Order No. 203963KP

Escrow No. 203963KP

WHEN RECORDED MAIL TO:

Mr. and Mrs. Richard DeVecchi 1788 Via Toyon San Lorenzo, CA 94580

DTT \$364.00

Space above this line for recorder's use

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, EDITH A. HOCKENSMITH, Trustee of the Edith A. Hockensmith - 1995 Trust dated July 27, 1995

do(cs) hereby GRANT, BARGAIN and SELL to
RICHARD DE VECCHI AND CHARLENE DE VECCHI, husband and wife as Community Property
with right of survivorship and not as tenants in common

the real property situate in the County of DOUGLAS

, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

A.P. NO. 07-180-65

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

| Dated September 13, 1998                               | Edith A. Hockensmith - 1995 Trust dated          |
|--|--|
| STATE OF NEVADA  | July 27, 1995:<br>VEdich a. Hockersmils: Trustee |
| COUNTY OF CARSON CITY                                  | EDITH A. HOCKENSMITH, Trustee                    |
| On SEPTEMBER 21 , 19 98                                |  |
| personally appeared before mc, a Notary Public ( or    |  |
| judge or other authorized person, as the case may be), |  |
| EDITH A. HOCKINSMITH                                   | <u></u>  |
| the leaves (or married) to me to be the moreon         |  |
| personally known (or proved) to me to be the person    |  |
| whose name is subscribed to the above instrument who   |  |

Signature

KAREN FRITZ

NOTARY PUBLIC - NEVADA

Appt. Recorded in CARSON CITY

No 96-4031-3 My Appt. Exp. Aug. 22, 2000

acknowledged that he executed the instrument.

0450091

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## DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A portion of the Northeast 1/4 of the Northwest 1/4 of Section 26, Township 13 North, Range 18 East, M.D.B. & M., described as follows:

Parcel 6, as set forth on the Ovian Fritz Parcel Map, recorded March 15, 1978, in Book 378, Page 929, Document No. 18562, Official Records of Douglas County, State of Nevada.



'98 SEP 23 P3:24

0450091

BK0998PG4698

LINDA SLATER'
RECORDER'
SPAIDLE DEPUTY