

WHEN RECORDED RETURN TO:

HFC WHOLESAL
3465 Powell St.
Franklin Park. IL 60131

~~/o Hamilton Financial~~

ASSIGNMENT OF DEED OF TRUST

Loan No.: 5703376

0727339

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is 3131 Turtle Creek Boulevard, Suite 1300, Dallas, TX 75219 does hereby grant, sell, assign, transfer and convey, unto

(herein "Assignee"), whose address is

HOUSEHOLD FINANCE CORPORATION
577 LAMONT RD., ELMHURST, IL 60128

all beneficial interest under a certain Deed of Trust dated December 1, 1997, made and executed by Mark L. Smith and Beth Smith, husband and wife as joint tenants

to Stewart Title

property situated in Douglas County, State of Nevada, Trustee, upon the following described

~~SEE EXHIBIT~~ ATTACHED HERETO AND MADE A PART HEREOF

such Deed of Trust having been given to secure payment of fifteen thousand and NO/100ths

which Deed of Trust is of record in Book, Volume, or Liber No. 1297 (\$ 15,000.00, at page 1644),
(or as No. 0427969) of the 12-8-97 Records
of Douglas County, State of Nevada, together with the

note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on December 29, 1997.

New America Financial, Inc.

Barbara Mercado

BARBARA MERCADO, SR. VICE PRESIDENT

[Acknowledgment(s) Attached]

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ACKNOWLEDGEMENT(S)

Corporate Acknowledgement

State of Texas

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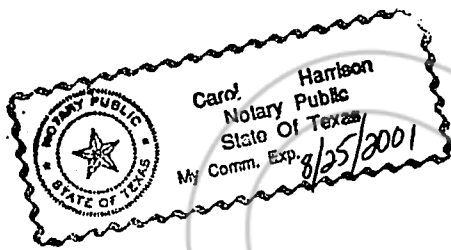
County of Dallas

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The foregoing instrument was acknowledged before me on December 29, 1997, by BARBARA MERCADO, SR. VICE PRESIDENT of New America Financial, Inc. on behalf of the corporation.

(Seal)



Carol Harrison
Notary Public, State of Texas

My Commission Expires: August 25, 2001

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LOT 489, AS SAID LOT IS SHOWN ON THE OFFICIAL PLAT OF GARDNERVILLE RANCHOS UNIT NO. 2, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON JUNE 1, 1965, IN BOOK 1 OF MAPS, FILED AS NO. 28309, AND TITLE SHEET AMENDED ON JUNE 4, 1965, AS FILING NO. 28377.

ASSESSOR'S PARCEL NO. 27-402-06

COPY

REQUESTED BY
Household Finance
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 SEP 25 110:26

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LINDA SLATER
RECORDER
900 PAID *K2* DEPUTY