

079172

WHEN RECORDED RETURN TO:

HFC WHOLESAL  
3465 Powell St.  
Franklin Park. IL 60131

~~Hamilton Financial~~

ASSIGNMENT OF DEED OF TRUST

Loan No. : 5706213

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is 3131 Turtle Creek Boulevard, Suite 1300, Dallas, TX 75219 does hereby grant, sell, assign, transfer and convey, unto

(herein "Assignee"), whose address is

HOUSEHOLD FINANCE CORPORATION  
577 LAMONT RD., ELMHURST, IL 60128

all beneficial interest under a certain Deed of Trust dated February 5, 1998, made and executed by Mitchell J. Black and Valerie J. Black, husband and wife as joint tenants

to Stewart Title

property situated in Douglas County, State of Nevada, Trustee, upon the following described

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF

such Deed of Trust having been given to secure payment of thirty eight thousand three hundred and NO/100ths which Deed of Trust is of record in Book, Volume, or Liber No. 298 (\$ 38,300.00), at page 1396, (or as No. 0432283) of the 2-9-98 Records of Douglas County, State of Nevada, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on MAR. 27 1998

New America Financial, Inc

Barbara Mercado  
BARBARA MERCADO, SR. VICE PRESIDENT

[Acknowledgment(s) Attached]

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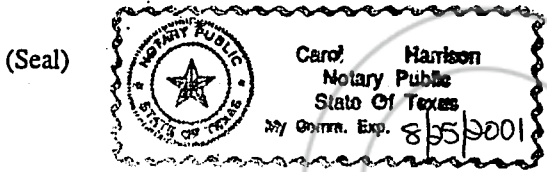
ACKNOWLEDGEMENT(S)

Corporate Acknowledgement

State of Texas §  
County of Dallas §  
§

The foregoing instrument was acknowledged before me on MARCH 27, 1998,  
by **BARBARA MERCADO, SR. VICE PRESIDENT**  
of New America Financial, Inc.  
on behalf of the corporation.

Carol Harrison  
Notary Public, State of TEXAS  
My Commission Expires: AUGUST 25, 2001



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**EXHIBIT "A" - LEGAL DESCRIPTION**

A PARCEL OF LAND LOCATED IN THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 3, TOWNSHIP 12 NORTH, RANGE 19 EAST, M. D. B. & M., DOUGLAS COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 3, PROCEED NORTH 00°12'19", WEST 467.41 FEET ALONG THE SECTION LINE TO A POINT; THENCE SOUTH 62°10'45", EAST 336.72 FEET TO THE TRUE POINT OF BEGINNING, WHICH IS THE SOUTHWEST CORNER OF THE PARCEL; PROCEED THENCE NORTH 00°12'19" WEST, 312.70 FEET TO THE NORTHWEST CORNER; THENCE NORTH 89°57' EAST, 172.50 FEET TO THE NORTHEAST CORNER; THENCE SOUTH 00°12'19" EAST, 312.70 FEET TO THE SOUTHEAST CORNER; THENCE SOUTH 89°57' WEST, 172.50 FEET TO THE TRUE POINT OF BEGINNING.

ASSESSOR'S PARCEL NO. 19-051-09.

REQUESTED BY  
*Household Finance*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

Initials: \_\_\_\_\_

'98 SEP 25 110 :28

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LINDA SLATER  
RECORDER  
\$ 9.00 PAID K2 DEPUTY