

Recording Requested By
Arthur, Nordmark, Carr & Associates, Inc.

WHEN RECORDED MAIL TO:

RANDAL C. DOVE
5247 Leesa Ann Court
San Jose, CA 95124

MAIL TAX STATEMENTS TO:

RIDGE TAHOE
P.O. Box 5790
Stateline, NV 89449

APN: ^{PT N} 42-261-29

Form deedmtt

(SPACE ABOVE THIS LINE IS FOR THE RECORDER'S USE)

TRUST TRANSFER DEED

REAL PROPERTY TRANSFER TAX IS \$ 0 ^{# 8 EXEMPTION} DOCUMENTARY TAX IS \$ 0 CITY TAX IS \$ 0

This is a transfer of property to a revocable living trust established for the benefit of the Grantors and/or the Grantors' spouse(s), and not pursuant to a sale. There is no consideration for this transfer, and no transfer tax is due.

John J Campbell Arthur, Nordmark, Carr & Associates, Inc.
Signature of Declarant or Agent determining tax. Firm Name

GRANTORS: RANDAL C. DOVE and KATHLEEN D. DOVE, husband and wife, as Joint Tenants, hereby GRANT to RANDAL C. DOVE or KATHLEEN D. DOVE, CO-TRUSTEES or their Successors in TRUST, under the DOVE FAMILY TRUST, dated AUGUST 25, 19 98 and any amendments thereto, the following Timeshare in the City of Stateline, County of Douglas, State of Nevada, commonly described as:

SEE ATTACHED EXHIBIT "A"

Executed on AUGUST 25, 19 98.

Randal C. Dove Kathleen D. Dove
Randal C. Dove Kathleen D. Dove

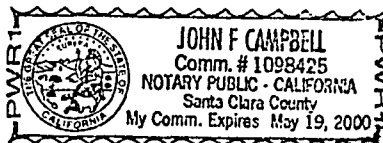
CERTIFICATE OF ACKNOWLEDGMENT OF NOTARY PUBLIC

State of California
County of Santa Clara

On AUGUST 25, 19 98, before me, JOHN F CAMPBELL, Notary Public, personally appeared RANDAL C. DOVE and KATHLEEN D. DOVE, personally known to me OR proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

John J Campbell
Notary Public, State of California



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EXHIBIT "A"

A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:

- (A) An undivided 1/38th interest as tenants-in-common, in and to Lot 34 of Tahoe Village Unit No. 3 as shown on the Eighth Amended Map, recorded as Document No. 156903 of Official Records of Douglas County, State of Nevada. Except therefrom Units 001 to 038 as shown and defined on that certain Condominium Plan recorded June 22, 1987 as Document No. 156903 of Official Records of Douglas County, State of Nevada.
- (B) Unit No. 029 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973, as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

PARCEL FOUR:

- (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, - and -
- (B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official records, Douglas County, State of Nevada.

PARCEL FIVE:

The exclusive right to use a unit of the same Unit Type as described in the Amended Declaration of Annexation of Phase Three Establishing Phase Four, recorded on June 22, 1987, as Document No. 156904 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use week within the "PRIME season", as said quoted term is defined in the Amended Declaration of Annexation of Phase Three Establishing Phase Four.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 34 during said use week within said "use season".

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Please send white conformed copy to

ARTHUR, NORDMARK, CARR & ASSOCIATES, INC.

2674 N. First Street, Ste. 104

San Jose, CA 95134

COPY

REQUESTED BY
Arthur Nordmark et al
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 SEP 25 A10:30

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LINDA SLATER
RECORDER
\$ 9.00 PAID K2 DEPUTY