

NEVADA

COUNTY OF **DOUGLAS**
LOAN NO 1: **835615691**
LOAN NO 2: **36008469**
INVESTOR: **331-0504820203**
POOL NO: **0145860**

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-6951

Prepared By Evelia Barba

Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to
MIDFIRST BANK, AN OKLAHOMA CORPORATION
3232 WEST RENO, OKLAHOMA CITY, OK 73107

("Assignee") all beneficial interest under that certain Deed of Trust dated
DAVID VUCETA AND KAREN M. VUCETA, HUSBAND AND WIFE

4/8/86

executed by

NORTHERN NEVADA TITLE CO.

Trustor, to
Trustee, and

recorded as instrument number **133155** on **4/8/86**
Page **784**, of Official Records in the office of the County Recorder of
Nevada, as described in said Deed of Trust

in Book **486**,
DOUGLAS

Together with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Deed of Trust.



Dated: 6/10/97

GE CAPITAL MORTGAGE SERVICES, INC., FORMERLY SHEARSON
LEHMAN HUTTON MORTGAGE CORP. FORMERLY SHEARSON LEHMAN
MORTGAGE CORP. FORMERLY SHEARSON / AMERICAN EXPRESS
MORTGAGE CO. FORMERLY WESTERN PACIFIC FINANCIAL CORP.

625 MARYVILLE CENTRE DR., ST LOUIS, MO 63141

By Laura E Merrell
~~ELIZABETH A. LERCH~~ **Laura E. Merrell**
ASSISTANT VICE PRESIDENT

STATE OF MISSOURI)
) SS
COUNTY OF ST LOUIS)

On 6/10/97, before me, Patricia K. Phillips personally appeared

Laura E. Merrell ~~ELIZABETH A. LERCH, ASSISTANT VICE PRESIDENT,~~

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

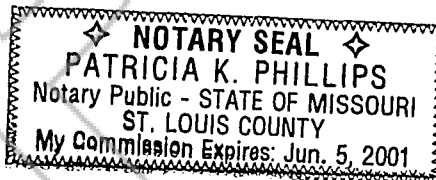
WITNESS my hand and official seal

Patricia K. Phillips

NOTARY PUBLIC

My commission expires _____

Prepared By: Evelia Barba, Principal PSI
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



REQUESTED BY
Principal Portfolio
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 SEP 25 A11:27

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LINDA SLATER
RECORDER
\$8.00 PAID to DEPUTY