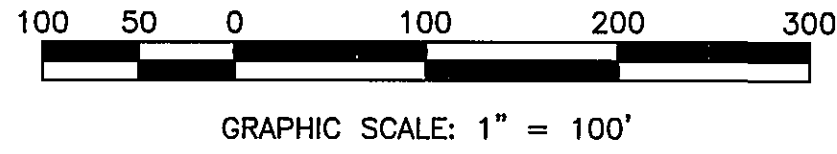


**BASIS OF BEARINGS:**

THE BEARING N 89°05'20" W FOR THE NORTHERLY RIGHT-OF-WAY LINE SHOWN PER R-1 (SHOWN HEREON) WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.



**REFERENCE DOCUMENT:**

R-1 RECORD OF SURVEY FOR A. SHAWN ESTES AND BING CONSTRUCTION OF NEVADA PER BK. 1297, PG. 6026 & DOC. NO. 429582.

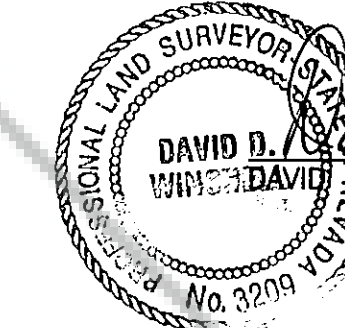
**OWNER'S CERTIFICATE:**

A. SHAWN ESTES IS THE OWNER OF THE LAND SHOWN ON THIS ANNEXATION MAP AND HEREBY REQUESTS ANNEXATION OF THIS PROPERTY TO THE GARDNERVILLE RANCHOS GENERAL IMPROVEMENT DISTRICT.

*A. Shawn Estes*  
A. SHAWN ESTES \_\_\_\_\_ DATE \_\_\_\_\_

**SURVEYOR'S CERTIFICATE:**

I, DAVID D. WINCHELL, DO HEREBY STATE THAT THIS IS A PLAT OF THE LANDS SHOWN HEREON, TAKEN FROM RECORDED INFORMATION, AND THAT IT IS TECHNICALLY CORRECT.



*David D. Winchell*  
DAVID D. WINCHELL, PLS 3209 \_\_\_\_\_ DATE 5/13/98

**GARDNERVILLE RANCHOS IMPROVEMENT DISTRICT**

THIS PLAT SHOWN HEREON HAS BEEN REVIEWED AND ACCEPTED BY THE GARDNERVILLE RANCHOS GENERAL IMPROVEMENT DISTRICT.

*Bob Spellberg* 6/3/98  
BOB SPELLBERG, DISTRICT MANAGER  
GARDNERVILLE RANCHOS  
GENERAL IMPROVEMENT DISTRICT \_\_\_\_\_ DATE \_\_\_\_\_

**\*\*RE-RECORDED TO CORRECT RANGE\*\***  
**DOCUMENT #450567**  
**BOOK 998 PAGE 6065**

**\*\*CERTIFICATION OF AMENDMENT\*\***  
**DOCUMENT #454294**  
**BOOK 1198 PAGE 3781**

**COUNTY RECORDER'S CERTIFICATE:**

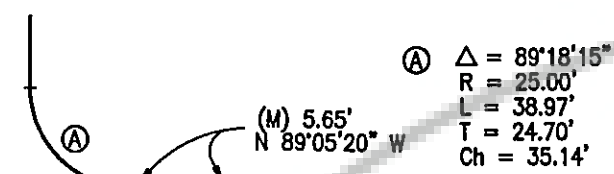
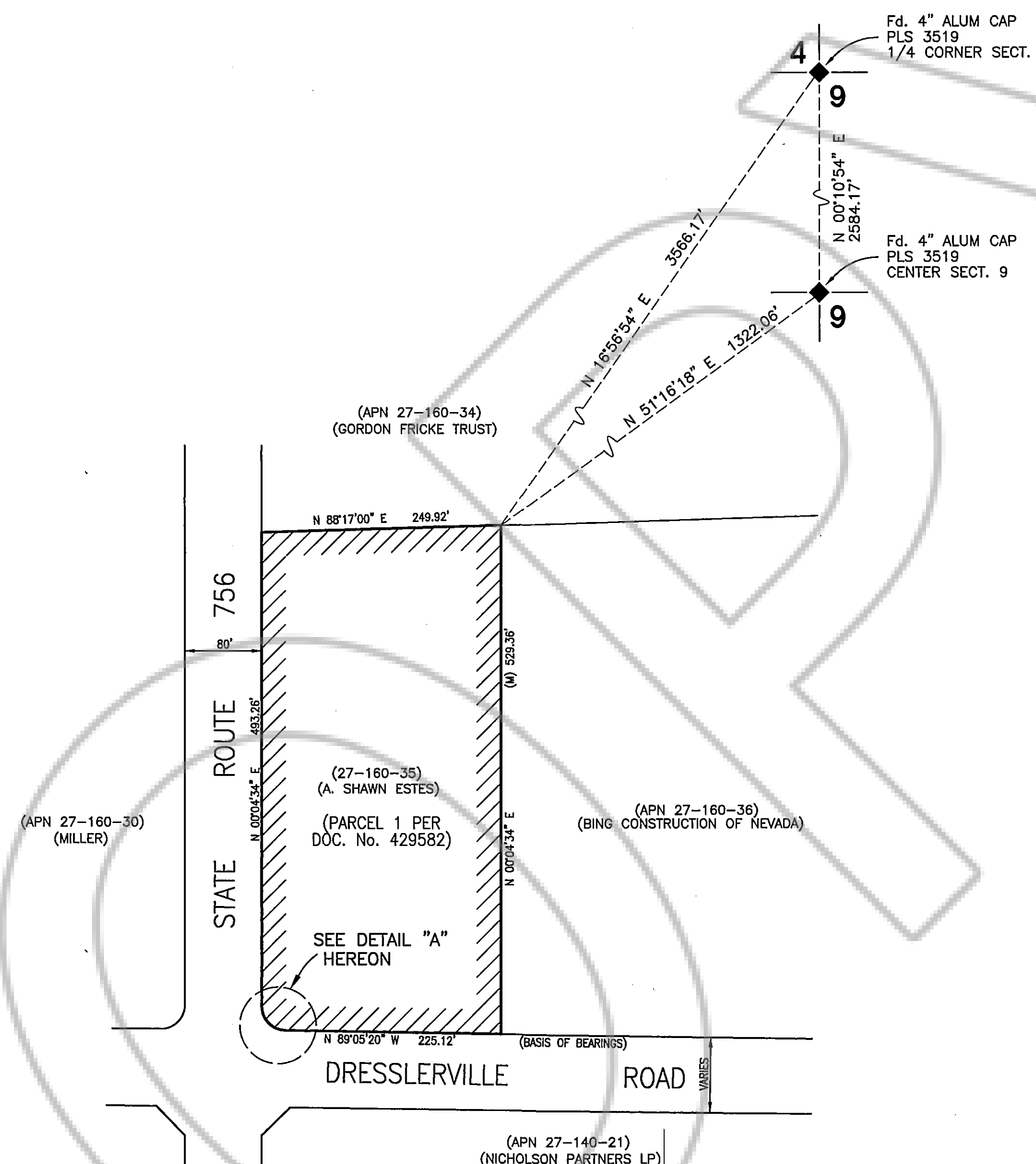
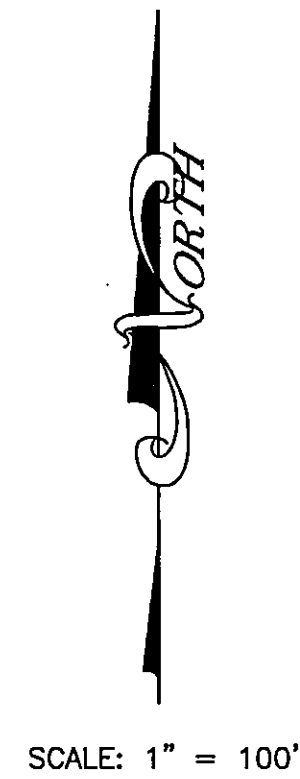
FILED THIS 25<sup>th</sup> DAY OF SEPTEMBER 1998 AT 50 MINUTES  
PAST 11 O'CLOCK A.M. IN BOOK 998, AT PAGE 5233.  
DOCUMENT NUMBER 450298, RECORDED AT THE REQUEST OF

A. SHAWN ESTES. *Rerecorded to correct reference to Range: 9/29/98*  
*Betty Hendon, Deputy* Doc #450567 Pg 4 to 6 of 5  
DOUGLAS COUNTY RECORDER \_\_\_\_\_ Book #498 *Barbara Clark*

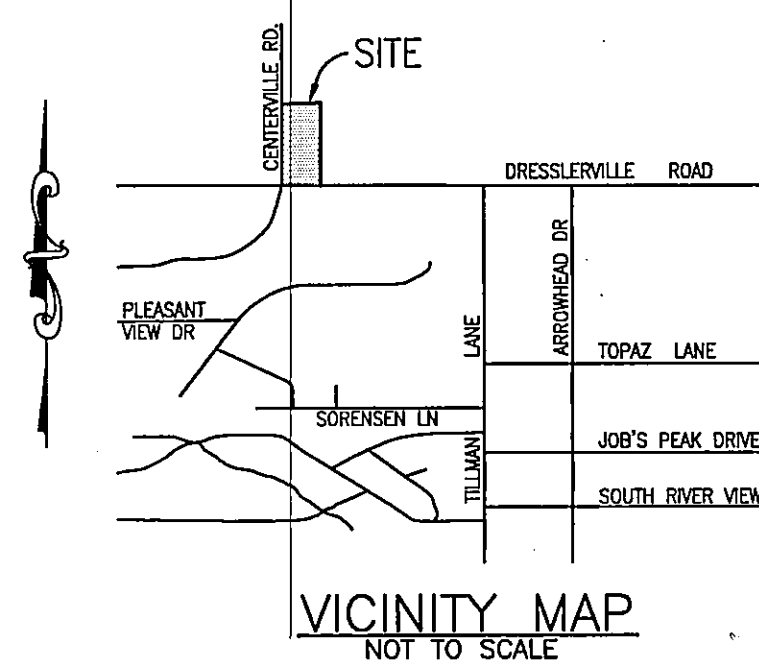
**ANNEXATION MAP**  
FOR  
**A. SHAWN ESTES**  
TO  
**GARDNERVILLE RANCHOS**  
**GENERAL IMPROVEMENT DISTRICT**

BEING A PORTION OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 9 NORTH, RANGE 12 EAST, M.D.B.&M. DOUGLAS COUNTY NEVADA  
**SHEET 1 OF 1 SHEET**

**ESTES - DOCUMENT #450298**



DETAIL "A"  
NOT TO SCALE



**WESTERN**  
ENGINEERING & SURVEYING SERVICES  
3032 SILVER SAGE DRIVE  
CARSON CITY NEVADA 89701  
(702) 884-3200 FAX (702) 884-3211