Mechanic's Lien

In accordance with INRS 108	
NOTICE IS HEREBY GIVEN THAT: Pursuant to the provisions of the Nevada Revised Statutes 108.221 to 108.246, inclusive,	
United Electrical Serices, Inc. hereinafter referred to as "Claimant" (whether singular	
or plural), claims a lien upon the real property and buildings, improvements or structures thereon, described in Paragraph Five (5) below,	
and states the following:	
1,115.68	
1.) That demand of Claimant after deducting all just credits and offsets, is \$ 1,115.68 (Amount of Claim)	
together with interest thereon at the rate of 24 % per annum from 05 / 23 / 98.	
·	
2.) That the name of the owner(s) or reputed owner(s) of said property, is (are);	
Allen E. & Elaine Hartman	
(Namo o	f Owners) 98, perform labor and/or supply materials as follows: (General
3.) That Claimant did from 10 / 10 / 80, until 07 / 03 statement of kind of work done or materials furnished, or both)	, perform labor and/or supply materials as follows: (General
	\ \
Electrical Wiring Per cont	ract

Country of the countr	
	ents or structures, which labor, or materials, or both of them were in provements or structures, the location of which is set forth in Paragraph
Five (5) below.	Tovements of structures, the location of which is set forth in I aragraph
• •	
4.) Claimant furnished work and materials under contract with, or	at the request of,
Jarret Construction	
P.O. Box 125, Minden, NV 89423 (Name of)	
/Address/CityState	/Zip of Contractor)
5.) That the property upon which said lien is sought to be charged is situated in the City of	
and commonly known street address if known);	
and commonly known sires dad as if known,	
1610 11 - 0	
1618 Heron Cove	
ASSESSODS BARGEY NO (ARM #) 23-295-68	
ASSESSORS PARCEL NO. (APN #) 23-293-08	
In Witness Whereof, I/We have hereunto set my hand/our hands this 23	day of September 19 98
(Signatura of Chimage)	(Signature of Claimant)
	(a.gamaly of Giannian)
Print or type name here)	(Did to be a bank)
(Fillit of type fighte fiere)	(Print or type name here)
STATE OF NEVADA	RECORDING REQUESTED BY AND MAIL TO
COUNTY OF Douglas }	NAME United Electrical Services, Inc.
COUNTY OF DOUGLAS	ADDRESS 2241 Park Place, Suite A
SUBSCRIBED and SWORN to before me,	CITY/ST/ZIP Minden, NV 89423
On this 23 day of September ,19 98	•
personally appeared before me, a Notary Public.	If applicable mail tax statements to
DENNIS L LONG	
DEMMIS F FOME	NAME United Electrical Services, Inc. ADDRESS 2241 Park Place, Suite A
	CITY/ST/ZIP Minden, NV 89423
	indicate in the contract of th
personally known to me to be the person whose name(s) is subscribed to the above instrument who acknowledged that he executed	
the instrument.	SPACEBELOW THIS LINE FOR RECORDERS USE ONLY
in	
May Hon Finch	
Chotary Public)	11 - 1 (REQUESTED BY _ 1
MARY ANN FINCH	United Electrical IN OFFICIAL RECORDS OF
Notary Public - State of News damp	DOUGLAS CO., NEVADA
Appointment Recorded in Douglas County	
No: 95-1731-5 - EXPIREG NOV. 27, 1999	'98 SEP 25 P12:15
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