

Grant, Bargain, Sale Deed

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ -0- # 8

THIS INDENTURE WITNESSETH: That MICHAEL JAMES RILEY AND VICTORIA DANIEL RILEY,
HUSBAND AND WIFE, AS JOINT TENANTS
AUGUST, 1996

in consideration of \$ -0-, the receipt of which is hereby acknowledged, do hereby Grant,

Bargain, Sell and Convey to MICHAEL JAMES RILEY AND VICTORIA DANIEL RILEY, HUSBAND
AND WIFE, AS CO-TRUSTEES OF THE RILEY FAMILY TRUST, DATED THE 20TH DAY OF AUGUST,
1996 WHOSE ADDRESS IS: 3539 MONT BLANC, CARSON CITY, NEVADA 89705

all that real property situate in the _____ County of DOUGLAS

State of Nevada, bounded and described as follows:

LOT 22, OF ALPINE VIEW ESTATES NO. 2, ACCORDING TO THE MAP THEREOF FILED IN THE
OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, RECORDED ON NOVEMBER 1,
1972, AS FILE NO. 62567.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining.

Witness _____ hand _____ this 16th day of SEPTEMBER, 1998

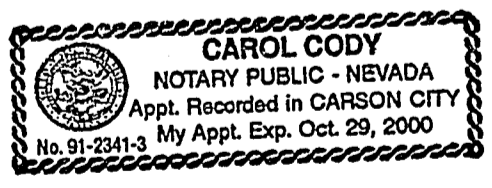
Michael James Riley
MICHAEL JAMES RILEY

Victoria Daniel Riley
VICTORIA DANIEL RILEY

STATE OF NEVADA
COUNTY OF CARSON CITY

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON SEPTEMBER 16, 1998, BY
MICHAEL JAMES RILEY AND VICTORIA DANIEL RILEY.

Carol Cody
NOTARY PUBLIC



REQUESTED BY
FIRST CENTENNIAL TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 SEP 25 P2:44
LINDA SLATER
RECORDER
\$ 7.00 PAID k2 DEPUTY

WHEN RECORDED MAIL TO:
GRANTEES HEREIN
DO24255-SH
APN. 15-080-12

0450327
BK0998PG5315