

R.P.T.T. \$301.60  
Full Value

ESCROW NO. 98071818

# CORPORATION GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That  
CARLSON CONSTRUCTION, INC. a Nevada corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to  
RAJAN, LLC, a Nevada Limited Liability Company

II,

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area**  
County of **DOUGLAS** State of Nevada, bounded and described as follows:  
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise  
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: August 07, 1998

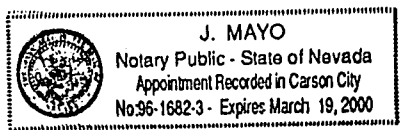
CARLSON CONSTRUCTION, INC.  
a Nevada corporation

BY: Bill E. Carlson - President  
BY: \_\_\_\_\_  
AUTHORIZED OFFICER

BY: Sharon M. Carlson, Secretary

STATE OF Nevada }  
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 9/10/98  
by, BY: Bill E. Carlson



Signature J. Mayo  
Notary Public

(This area above for official notarial seal)

RECORDING REQUESTED BY:  
STEWART TITLE COMPANY  
WHEN RECORDED MAIL TO:  
Grantee  
2245 Meridian Blvd. A  
Minden, Nv. 89423

MAIL TAX STATEMENTS TO:  
Same as Grantee

0450335

BK0998PG5332

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 98071818

Tract 2, in Block A, as shown on that certain REcord of Survey No. 10 for MERIDIAN BUSINESS PARK filed for record in the Office of the Douglas County REcorder on November 17, 1997, in Book 1197, Page 3223 as Document No. 426476, Official Records.

Assessor's Parcel No. 23-550-03

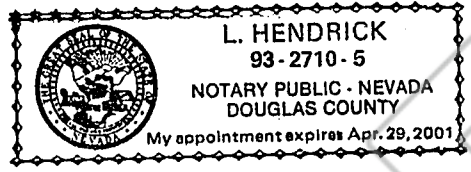
COPY

0450335

BK0998PG5333

STATE OF Nevada )  
COUNTY OF Douglas ) SS.

This instrument was acknowledged before me on Sept. 10  
1998, by Sharon M. Carlson



L. Hendrick  
Notary Public



REQUESTED BY  
**STEWART TITLE of DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'98 SEP 25 P3:23

0450335  
BK0998PG5334

LINDA SLATER  
RECORDER  
\$ 9.00 PAID 12 DEPUTY