## NOTICE OF COMPLETIO Must be filed within 15 days after completion NRS 108.228

Individual or Corporation

								(APN No.	21-531	-02
		IS HEREBY GIVEN: at the interest or estate s	tated in n	aragranh	3 helos	v in the re	al property be	-		,
	wing		tated in p	aragraph	2 00101	w in the re	at property he	Acmanci desci	inca is awite	ı by me
	··· <i>-</i>	NAME		STREE	T AND	NO.	•	CITY	STATE	<u> </u>
<u>Η δ</u>	: S	CONSTRUCTION,						MINDEN,	NEVADA	89423
								of each must be in		
and a	iddre is m	at the full name and add esses of all the co-owner sore than one owner, are at the nature of the title	s who ow set forth of said ov	n said in in the pr vner, or i	terest or eceding if more	r estate as g paragrap than one,	joint tenants, h. then of said o	as tenants in cowner and co-o	ommon or ot wners is: In l	herwise, if
		(If other than fee, s	rike out "Ir	1 Fee" and	insert for	example "p	urchase under co	ntract of purchase	" or "lessee.")	
		at on the 9th da	y of	ерсеш	ber,	1998	a wo	ork of improve	ment on the	real proper
herei	nafte	r described was comple	ea.							
INC	Tha	at the name of the origin	al contra	ctor, if ai	ny, for	such work	of improvem	ent was 11 &	B COMB.	IKOCIIC
		(If no contra	ctor for wo	rk of impro	vement a	s a whole, i	nsert "No Contra	ctor.")		
T	nat th	ne real property herein r	eferred to	is situate	ed in th	e City of_	an unin	corporat	ed area	
Cour	ty of	<sub>f</sub> DOUGLAS KHIBIT "A" ATT	ארישוניה	- ਹਵਾਦ ਦੇ	State of	f Nevada a	and is describe	d as follows:		
SEE	1 E12	ZUTDTI "W. WIT	ACHED	HERE	TO W	משמו מא	E A PAKI	HEREOF		
						/ )		/		
Com	monl	y known as: 938 R	ANCHV	IEW C	IRCLI	₫,				
	Read	l this note before signing. SO	N CIT	Y, NV	8970	05	H & S CO	NSTRUCTI	ON, INC	•
If mor	e than	n one owner, only one need si				_	Anni	1 /	7/	
or by The o	an age wner c	ent. or agent who signs the notice e verification below.	itself must			В	Y Ille		ai	· · · · · · · · · · · · · · · · · · ·
also si	gn the	e verification below.					RANDA	LL S. HA	RRIS	
						$\overline{}$				
		VERIFIC	TION				\ `	<b>\</b>		
The	ındarı	signed being duly sworn, s		ha/cha/tha	u rand t	ha foregoir	va notice and ke	some the gontont	a tharaaf	
		ne is true of his/her/their (			y read i	ne ioregon	ig notice and ki	iows the content	S mereor	
und t	10 341	ne is true of mismeration (	WII KIIOW	cuge.		- 1	H & S,CQ	NSTRUCŢĮ	ON, INC.	•
STAT	E OI	F NEVADA	3			/ B	Y Ille	1 the	·~'	
			} ss.				RANDA	LL S. HA	RRIS	
COU	NTY	OF DOUGLAS	_}					))	2111111120001111111000000111111111	····
/	/			_	بيط	100	1""		SHARI CHOU	UH ş
This by,	nstru RAN	ment was acknowledged b	efore me d S	on 9	-24	-98	<u> </u>	Annoint	y Public - State ment Recorded in Do	ouglas County 📱
ـــ, برت		·					— ¡ <b>'</b>	No: 92	-4429-5 - Expires J	uno 3, 2000

RECORDING REQUESTED BY:

Signature

STEWART TITLE COMPANY

Notary Public

WHEN RECORDED MAIL TO:

H & S CONSTRUCTION, INC. P.O. BOX 2077

MINDEN, NEVADA 89423

0450340

BK0998PG5352

## EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 9991648

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 2, in Block N, as set forth on that certain Final map of SUNRIDGE HEIGHTS, PHASES 7B and 9, a Planned Unit Development, recorded in the office of the Douglas County Recorder on September 5, 1995 in Book 995, Page 410, as Document No. 369825, and by Certificate of Amendment recorded August 14, 1996, in Book 896, Page 2588, as Document No. 394289.

A.P.N. 21-531-02



REQUESTED BY

STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO...NEVADA

'98 SEP 25 P3:30

0450340 BK0998PG5353 LINDA SLATER
RECORDER

PAID DEPUTY