ASSIGNMENT OF DEED OF TRUST BY BENEFICIARY

LOAN #: 51-135808

FOR VALUE RECEIVED,

Nevada Assignment of Deed of Trust 1/93

SOMD-3E3(NV) (9301)

FIRST BANK, D.B.A., FIRST BANK MORTGAGE, A CALIFORNIA CORPORATION

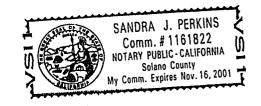
RICHARD P. OSWITT AND JANE E. OSWITT, HUSBAND AND WIFE AS JOINT TENANTS

beneficiary under that certain Deed of Trust dated JULY 29, 1998,

Trustor to FIRST BANK OF CALIFORNIA
Trustee, and recorded as Instrument No. 98-044664 on & 7-98 in Book 0996 at page 1596 of the Official Records in the office of the County Recorder of County, State of Nevada hereby grants, assigns, transfers and sets over to NATIONSBANC MORTGAGE CORPORATION
the said Deed of Trust, and all right, title and interest in and to the real property thereby conveyed, together with the Deed of Trust Note therein mentioned and all monies due or that may hereafter become due thereunder, subject only to the provisions as said Deed of Trust specified. IN WITNESS WHEREOF,
FIRST BANK, D.B.A., FIRST BANK MORTGAGE, A CALIFORNIA CORPORATION
has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its duly authorized officers this day of JULY, 1998, By: Rhow Lu Letterma.
State of Sta
County of SOLANO This instrument was acknowledged before me on JULY 29, 1998,
by RHONDA LETTERMAN and
as and
of FIRST BANK, D.B.A., FIRST BANK MORTGAGE
The state of the s
My Commission Expires: 11-16-01

Notary Public

SANDRA J. PERKINS



executed and delivered by

NVGVAS(L1026.2)

NVGVAS 802

Order No.: 980811

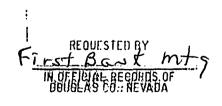
LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

All that certain lot, piece or parcel of land situate in the Easterly 1/2, Northeast 1/4 of Section 15, Township 12 North, Range 19 East, M.D.B.&M., in the County of Douglas, State of Nevada, described as follows:

Parcel 3 as set forth on that certain Parcel Map for A & K CABLE T.V. INC., Donald O. Ashurst, President, filed for record on September 29, 1986, in Book 986, Page 3394, as Document No. 141825.

Assessors Parcel No. 19-170-04



'98 SEP 28 A11:55

SCHEDULE A CLTA PRELIMINARY REPORT (7/88) 0450429

BK0998PG5636

LINDA SLATER
RECORDER
PAID DEPUTY

STEWART TITLE
Guaranty Company