

ASSIGNMENT OF DEED OF TRUST BY BENEFICIARY

**LOAN #: 51-135808
FOR VALUE RECEIVED,
FIRST BANK OF CALIFORNIA, A CALIFORNIA CORPORATION**

beneficiary under that certain Deed of Trust dated **JULY 29, 1998,** executed and delivered by **RICHARD P. OSWITT AND JANE E. OSWITT, HUSBAND AND WIFE AS JOINT TENANTS**

Trustor to **FIRST BANK OF CALIFORNIA**

Trustee, and recorded as Instrument No. 98-0446641 on 8-7-98
in Book 0898 at page 1596 of the Official Records in the office of the County Recorder of
DOUGLAS County, State of Nevada hereby grants, assigns, transfers and sets over to
FIRST BANK, D.B.A. FIRST BANK MORTGAGE

the said Deed of Trust, and all right, title and interest in and to the real property thereby conveyed, together with the Deed of Trust Note therein mentioned and all monies due or that may hereafter become due thereunder, subject only to the provisions as said Deed of Trust specified.

IN WITNESS WHEREOF,
FIRST BANK OF CALIFORNIA, A CALIFORNIA CORPORATION

has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its duly authorized officers this **29TH** day of **JULY, 1998,**

By: *Rhonda Letterman*
Rhonda Letterman

State of
County of **SOLANO**

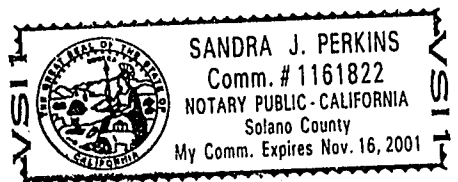
This instrument was acknowledged before me on JULY 29, 1998,
by RHONDA LETTERMAN and _____
as _____ and _____
of FIRST BANK OF CALIFORNIA

My Commission Expires: 11-16-01

Sandra J. Perkins
Notary Public
SANDRA J. PERKINS

Nevada Assignment of Deed of Trust 1/93
SOMD-3E3(NV) (9301)

NVGVAS (L1026.1)
NVGVAS 802



0450430
BK0998PG5637

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

All that certain lot, piece or parcel of land situate in the Easterly 1/2, Northeast 1/4 of Section 15, Township 12 North, Range 19 East, M.D.B.&M., in the County of Douglas, State of Nevada, described as follows:

Parcel 3 as set forth on that certain Parcel Map for A & K CABLE T.V. INC., Donald O. Ashurst, President, filed for record on September 29, 1986, in Book 986, Page 3394, as Document No. 141825.

Assessors Parcel No. 19-170-04

REQUESTED BY
First Bank Montreat
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 SEP 28 AM 11:56

SCHEDULE A
CLTA PRELIMINARY REPORT
(7/88)

0450430

BK 0998 PG 5638

LINDA SLATER
RECORDER
800
PAID *2* DEPUTY

STEWART TITLE
Guaranty Company