

APPOINTMENT OF SUCCESSOR TRUSTEE

KNOW ALL MEN BY THESE PRESENTS, that JAMES R REDFIELD and
is the grantor,
STEWART TITLE OF NEVADA is the trustee
under that certain trust deed dated May 02, 1997 and
recorded MAY 9 1997
book 0597 page 1733
of the Mortgage records of DOUGLAS County, Nevada.

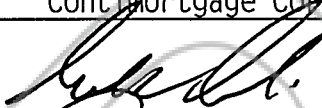

The undersigned, who is the present beneficiary under said trust deed
desires to appoint a new trustee in place and stead of the original
trustee named above;

NOW THEREFORE, in view of the premises, the undersigned hereby appoints
Nevada Title Company whose address is 3320 W. Sahara, Suite 150, Las Vegas,
NV 89102 as successor trustee under said trust deed, he to have all the
powers of said original trustee, effective forthwith.

In construing this instrument and whenever the context hereof so requires,
the masculine gender includes feminine and the neuter and the singular
number includes the plural.

IN WITNESS WHEREOF, the undersigned beneficiary has caused its corporate
name to be signed and its corporate seal to be affixed hereunto by its
officers duly authorized thereunto by order of its Board of Directors.


Dated: July 24, 1998

Continmortgage Corporation

Edwin L. Culin, Asst. Vice President

Reginald A. Watkins, Asst. Secretary

SEAL

State of Pennsylvania
County of Montgomery

The forefoing instrument was acknowledged before me this July 24, 1998
by Edwin L. Culin, Asst. Vice President and by Reginald A. Watkins, Asst.
Secretary of Continmortgage Corporation, a Delaware Corporation, on behalf
of the corporation.


Notary Public: San Diego Sutton

Notarial Seal
San Diego Sutton, Notary Public
Hatboro Boro, Montgomery County
My Commission Expires April 1, 2002

SEAL

APPOINTMENT OF
SUCCESSOR TRUSTEE
RE: Trust Deed From

grantor
TO

trustee

State of Nevada
County of _____

I certify that the within instrument
was received for record on the ____
day of _____, 19____
at _____ o'clock _____ m., and
recorded in book/reel/vol. no. _____
on page _____ or as fee/TITE
instrument/microfilm/reception no. _____
Record of Mortgages of
said County.
Witness my hand and seal of County
affixed.

REQUESTED BY
Nevada Title Co. by _____ Deputy
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA.

'98 SEP 28 P12:29

LINDA SLATER
RECORDER
\$7.00 PAID DEPUTY

0450439

BK0998P65664