

APPOINTMENT OF SUCCESSOR TRUSTEE

KNOW ALL MEN BY THESE PRESENTS, that BARBARA JAMES and  
is the grantor, and WESTERN TITLE  
is the trustee and MLSC INC is the  
beneficiary under that certain trust deed dated August 04, 1995 and  
recorded AUGUST 14 1995 in  
Book 0895 page 2168  
of the Mortgage records of DOUGLAS County, Nevada.

The undersigned, who is the present beneficiary under said trust deed  
desires to appoint a new trustee in place and stead of the original  
trustee named above;

NOW THEREFORE, in view of the premises, the undersigned hereby appoints  
Nevada Title Company whose address is 3320 W. Sahara, Suite 150, Las Vegas,  
NV 89102, as successor trustee under said trust deed, he to have all the  
powers of said original trustee, effective forthwith.

In construing this instrument and whenever the context hereof so requires,  
the masculine gender includes feminine and the neuter and the singular  
number includes the plural

IN WITNESS WHEREOF, the undersigned beneficiary has caused its corporate  
name to be signed and its corporate seal to be affixed hereunto by its  
officers duly authorized thereunto by order of its Board of Directors.

Dated: 7/20/98

Manufacturers and Traders Trust Company

SEAL

NEIL B. WITOFF ASSISTANT VICE PRESIDENT

JOAN STAPLEY TRUST OFFICER

State of New York  
County of Erie

The forefoing instrument was acknowledged before me this June 30, 1998  
by NEIL B. WITOFF ASSISTANT VICE PRESIDENT JOAN STAPLEY  
as TRUST OFFICER of Manufacturers and Traders Trust Company,  
a New York Corporation, on behalf of the corporation.

Notary Public:

AARON G. McMANUS  
NOTARY PUBLIC, STATE OF NEW YORK  
QUALIFIED IN ERIE COUNTY  
My Commission Expires Nov. 4, 1999

SEAL

APPOINTMENT OF  
SUCCESSOR TRUSTEE

RE: Trust Deed From

\_\_\_\_\_  
grantor  
TO  
\_\_\_\_\_  
trustee

State of Nevada  
County of \_\_\_\_\_

I certify that the within instrument  
was received for record on the \_\_\_\_\_  
day of \_\_\_\_\_, 19\_\_\_\_  
at \_\_\_\_\_ o'clock \_\_\_\_\_ m., and  
recorded in book/reel/vol. no. \_\_\_\_\_  
on page \_\_\_\_\_ or as fee/TITLE  
instrument/microfilm/reception no. \_\_\_\_\_  
Record of Mortgages of  
said County.  
Witness my hand and seal of County  
affixed.

by \_\_\_\_\_ Deputy

REQUESTED BY  
Nevada Title Co  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'98 SEP 28 P12:32

LINDA SLATER  
RECORDER  
PAID KA DEPUTY

0450441

BK0998PG5666