WHEN RECORDED MAIL TO: Scarpello & Alling, Ltd. Post Office Box 3390 Stateline, NV 89449

1

2

3

4

5

6

7

8

9

10

11

12

13

14

15

16

17

18

19

20

21

22

23

24

25

26

27

28

MAIL TAX STATEMENTS TO:

Paul E. Casey 18 El. Conde Ct. Sacramento, CA 95833

A.P.N. 42-210-13

# GRANT, BARGAIN AND SALE DEED

receipt of which is hereby FOR A VALUABLE CONSIDERATION, acknowledged, PAUL EDWARD CASEY and DAVID PHILLIP CASEY, co-Trusteed of the "CASEY LIVING TRUST" u/i/d January 29, 1991, do hereby GRANT, BARGAIN, SELL and CONVEY unto PAUL EDWARD CASEY, a single man, that certain time share interest located at Tahoe Village Unit No. 3, Lot 33 "The Ridge Tahoe" (Phase III), more particularly described in Exhibit "A" (Parcels 1, 2, 3 and 4) attached hereto and incorporated herein by reference.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the rents, issues and profits thereof. To have and to hold the above mentioned and described premises, together with the appurtenances, unto the said party of the second part and to his heirs and assigns forever.

DATED this /9 day of

EDWARD CASEY, the "CASEY LIVING TRUST" u/i/d

January 29, 1991

CASEY, DAVID PHILLIP Trustee the "CASEY LIVING TRUST"

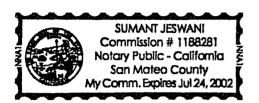
January 29, 1991

0450444

STATE OF Californa : ss.
County of San Marker)

On this 19th day of Septemby 1998 personally appeared before me, the undersigned Notary Public in and for the County and State aforesaid, PAUL EDWARD CASEY, known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that she executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



ss.

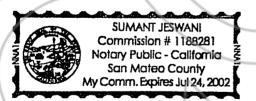
NOTARY PUBLIC

STATE OF California)

County of Sonmater)

On this 19th day of Cepterbr, 1998 personally appeared before me, the undersigned Notary Public in and for the County and State aforesaid, DAVID PHILLIP CASEY, known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that she executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



NOTARY PUBLIC

JAK\clients\casey\document\deed

# 1 EXHIBIT A

A Timeshare Estate comprised of:

## PARCEL ONE:

2

3

4

5

6

7

8

9

10

11

12

13

14

15

16

17

18

19

20

21

22

23

24

25

26

27

An undivided 1/51st interest in and to that certain condominium described as follows:

- A. An undivided 1/20th interest, as tenants-in-common, in and to Lot 33 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document 62661, all of Official Records Douglas County, State of Nevada. Excepting therefrom units 121 to 140 as shown and defined on that certain Condominium plan recorded August 20, 1982, as Document No. 70305 of Official Records.
- B. Unit No. 139 as shown and defined on said Condominium Plan.

### PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modifications thereof recorded September 28, 1973, as Document No. 69063 in book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

### PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restriction, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

## PARCEL FOUR:

- A. A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, -and-
- B. An easement for ingress, egress and public utility purposes, 31' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of

28 Scarpello & Alling, Ltd. 276 Kingsbury Grade Suite 2000 Lake Tahoe, NV 89449 (702) 588-6876

0450444 BK0998PG5672

1 Official Records, Douglas County, State of Nevada. 2 PARCEL FIVE: The Exclusive right to use UNIT and the non-exclusive right to use 3 the real property referred to in subparagraph (a) of Parcel One and Parcels Two. Three, and Four above during ONE "use week" within the Summmer "use season", and said quoted terms are defined in the 4 Fourth Amended and Restated Declaration of Covenants, Conditions and 5 Restrictions of the ridge Tahoe, recorded February 14, 1984, as Document No. 94758 of Official Records of Douglas County, State of 6 Nevada. 7 The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said use week 8 within said use season 9 A portion of APN 42-210-13 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 aspella Valling Ltd 25 IN OFFICIAL RECORDS OF DOUGLAS CO. HEVADA 26 27 '98 SEP 28 P1:47 28 Scarpello & Alting, Ltd. 276 ldngsbury Grade Suite 2000 Lake Tahoe, NV 89449 (702) 588-6678 0450444 LINDA SLATER RECORDER BK0998PG5673