

**CORPORATION
GRANT, BARGAIN and SALE DEED**

THIS INDENTURE WITNESSETH: That
SYNCON HOMES, a Nevada Corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
BRIAN HUMPHREY, an unmarried man and MICHELE A. MAHER, an
unmarried woman, as Joint Tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of Douglas State of Nevada, bounded and described as follows:
Lot 8, Block B, as set forth on FINAL SUBDIVISION MAP No. 1006-4
for CHICHESTER ESTATES, PHASE 4, filed in the office of the
County Recorder of Douglas County, Nevada and recorded December
11, 1997 in Book 1297, Page 2264, as Document No. 428220.
Assessors Parcel No. 1320-33-811-042

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: September 21, 1998 SYNCON HOMES
a Nevada Corporation

BY: Andrew W. Mitchell
Andrew W. Mitchell
Vice President

BY: _____

STATE OF Nevada }
 } ss.
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 9-23-98
by, Andrew W. Mitchell



Signature: Sue Lietzow
Notary Public

RECORDING REQUESTED BY:

STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
BRIAN HUMPHREY
1320 WINDSOR DRIVE
GARDNERVILLE, NV 89410

MAIL TAX STATEMENTS TO:

(This area above for official notarial seal)
REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 SEP 28 P3:32

0450464

BK0998PG5749

LINDA SLATER
RECORDER
\$7.00 PAID \$2 DEPUTY