

# Grant, Bargain, and Sale Deed

THIS INDENTURE WITNESS That: Guy Clifton Johnson and Marilyn Perry

Johnson

(hereinafter called "GRANTOR(S)")

in consideration of \$ Ø

, the receipt of which is hereby acknowledged, do hereby

Grant, Bargain, Sell and Convey to: Marilyn Perry Johnson, a married woman,  
AS her sole and separate property. (hereinafter called "GRANTEE(S)")

all that real property situate in the City of Gardnerville, County of Douglas,  
State of Nevada, bounded and described as follows:

(Set forth legal description AND commonly known street address if known)

Lot III, AS SHOWN ON THE Map ENTITLED "Final map of Carson Valley Estates Sub Division Unit No. 5" Filed for Record August 11, 1992, in The Office of The County Recorder of Douglas County, Nevada, AS Document NO. 61096, Assessor's parcel Number 25-401-06.

ASSESSORS PARCEL NO. 25-401-06 1220-04-513-006

Together with all and singular hereditament and appurtenances thereunto belonging or in any way appertaining to.

IN WITNESS WHEREOF, I/We have hereunto set my hand/our hands this 28 day of Sept, 19 98

Guy Clifton Johnson  
(Signature)

Marilyn P. Johnson  
(Signature)

Guy Clifton Johnson  
(Print or type name here)

MARILYN P. JOHNSON  
(Print or type name here)

STATE OF NEVADA }  
COUNTY OF DOUGLAS } ss.

RECORDING REQUESTED BY AND MAIL TO  
NAME Marilyn Perry Johnson  
ADDRESS 3348 Coloma Dr  
CITY/ST/ZIP Carson City NV 89705

On this 28 day of September, 19 98  
personally appeared before me, a Notary Public.

If applicable mail tax statements to  
NAME Marilyn Perry Johnson  
ADDRESS 3348 Coloma Dr.  
CITY/ST/ZIP CARSON CITY, NV 89705

Guy Clifton Johnson &  
Marilyn P. Johnson

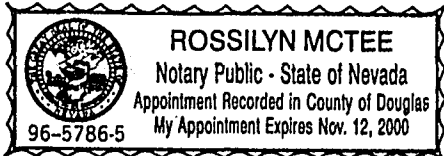
personally known to me to be the person whose name(s) is subscribed to the above instrument who acknowledged that he Y executed the instrument.

SPACE BELOW THIS LINE FOR RECORDERS USE ONLY  
REQUESTED BY  
Marilyn Johnson  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

Rossilyn Mctee  
NOTARY PUBLIC

'98 SEP 28 P3:34

(Notary Stamp)



0450466

LINDA SLATER  
RECORDER  
7<sup>00</sup> PAID K2 DEPUTY

BK0998PG5759