R.P.T.T., \$ 13.65	
THE RIDGE POINTE	
GRANT, BARGAIN, SALE DEED	
THIS INDENTURE, made this <u>10th</u> day of <u>September</u> , 19 <u>98</u> between Ridge Pointe Limited Partnership, a Nevada Limited partnership, Grantor, and <u>MARY A. ADEMI and REXHEP ADEMI</u> , wife and husband as joint tenants with right of survivorship	
Grantee;	
WITNESSETH:	
That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference;	
TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;	
SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Declaration of Timeshare Covenants, Conditions and Restrictions of the Ridge Pointe dated October 8, 1997 and recorded November 5, 1997, as Document No. 0425591, Book 1197, Page 0678, Official Records of Douglas County, Nevada, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;	
TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.	
IN WITNESS WHEREOF, the grantor has executed this conveyance the day and year first above written.	
STATE OF NEVADA }	RIDGE POINTE, L.P. a Nevada limited partnership
} ss.	By: Pointe Partners, L.P.
COUNTY OF DOUGLAS }	A Nevada limited partnership
On this 22nd Day of September 19 98,	Its: Managing General Partner
personally appeared before me, a notary public,	By: Harich Tahoe Developments
Lawson Flanagan known to me to be the Vice President of Lakewood Developments, a Nevada corporation,	A Nevada general partnership
and he acknowledged to me that he executed the	Its: General Partner
document on behalf of said corporation as general partner of Harich Tahoe Developments, a Nevada	By: Lakewood Developments
general partnership, as general partner of Pointe	A Nevada corporation
Partners, L.P., a Nevada limited partnership, as managing general parnter of Ridge Pointe, L.P., a	Its: General Partner
Nevade limited partnership.	By: Lauss Flancon
10 17	Lawson Flanagan,
ames Holoron	Vice President
Notary Public JAMES T.C. HORAN	

16-012-08-71

WHEN RECORDED MAIL TO

Notary Public - State of Novada Appointment Recorded in Douglas County No: 96-5782-5 - Expires December 90, 2000

Name Street

MARY A. ADEMI REXHEP ADEMI

Address City &

207 - 6TH STREET

State

SANDWICH, IL 60548

A timeshare estate comprised of an undivided interest as in common in and to that certain real property and improvements as follows: An undivided 1/2652nd interest in and to Lot 160 as shown defined on TAHOE VILLAGE UNIT No. 1 - 14th AMENDED MAP. recorded September 16, 1996, as Document No. 396458 in Book 996 at Page 2133, Official Records, Douglas County, Nevada; together with those easements appurtenant thereto and such easements rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for THE RIDGE POINTE recorded November 5, 1997, as Document No. 0425591, and subject to said Declaration; with the exclusive right to use said interest, in Lot 160 for one Use Period every other year in Odd -numbered years in accordance with said Declaration.

A portion of APN: 0000-40-050-450

REQUESTED BY

STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO.. NEVADA

'98 SEP 30 A9:25

0450600 BK0998PG6221 LINDA SLATER
RECORDER

PAID DEPUTY