R.P.T.T., \$_	21.45
, . <u> </u>	

THE RIDGE POINTE GRANT, BARGAIN, SALE DEED

THIS INDENTURE, made this 19th day of September, 19 98	_ between
Ridge Pointe Limited Partnership, a Nevada Limited partnership, Grantor, and	d
MONICA RAE PERKINS, a single woman and GENE HOWELL HILDEBRAND II, a	single
man together as joint tenants with right of survivorship	
Grantee;	

WITNESSETH:

That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference;

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Declaration of Timeshare Covenants, Conditions and Restrictions of the Ridge Pointe dated October 8, 1997 and recorded November 5, 1997, as Document No. 0425591, Book 1197, Page 0678, Official Records of Douglas County, Nevada, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the grantor has executed this conveyance the day and year first above written.

STATE OF NEVADA

} } ss.

COUNTY OF DOUGLAS

On this 22nd Day of September 19 98, personally appeared before me, a notary public, Lawson Flanagan known to me to be the Vice President of Lakewood Developments, a Nevada corporation, and he acknowledged to me that he executed the document on behalf of said corporation as general partner of Harich Tahoe Developments, a Nevada general partnership, as general partner of Pointe Partners, L.P., a Nevada limited partnership, as managing general partnership.

Notary Public

JAMES T C HORAN
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 95-5782-5 - Expires December 30, 2000

RIDGE POINTE, L.P. a Nevada limited partnership

By: Pointe Partners, L.P.
A Nevada limited partnership
Its: Managing General Partner

By: Harich Tahoe Developments A Nevada general partnership Its: General Partner

By: Lakewood Developments A Nevada corporation Its: General Partner

By: Causan Canagan,
Lawson Flanagan,
Vice President

16-003-09-01

WHEN RECORDED MAIL TO

Name Street Address City &

State

MONICA RAE PERKINS GENE HOWELL HILDEBRAND II 110 SOUTH 800 EAST #203 SALT LAKE CITY, UT 84102

A timeshare estate comprised of an undivided interest as in common in and to that certain real property and improvements as follows: An undivided 1/1326th interest in and to Lot shown and defined on TAHOE VILLAGE UNIT No. 1 - 14th AMENDED MAP, recorded September 16, 1996, as Document No. 396458 in Book 996 Page 2133, Official Records, Douglas County, Nevada; together with those easements appurtenant thereto and such easements rights described in the Declaration of Timeshare Covenants, and Restrictions for THE RIDGE Conditions POINTE recorded November 5, 1997, as Document No. 0425591, and subject said Declaration; with the exclusive right to use said interest, in Lot 160 only, for one Use Period each year in accordance said Declaration.

A portion of APN: 0000-40-050-450

REQUESTED BY

STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 SEP 30 A9:37

0450614 BK0998PG6254 LINDA SLATER
RECORDER

PAID DEPUTY