GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That EDD P. FURGERSON, a married man	
	ipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to DEANN FURGERSON , A MARRIED WO	OMAN, AS HER SOLE AND SEPARATE PROPERTY
and to the heirs and assigns of such Grantee forever, all that rea	of property situated in the
Lot 106 of Block C. as shown on the	of Nevada, bounded and described as follows: the filed map of Highland Estates
Unit No. 2, filed in the office of County, Nevada, on January 27, 19	f the County Recorder of Douglas
APN 13-225-170	
Together with all and singular the tenements, hereditaments a any reversions, remainders, rents, issues or profits thereof.	nd appurtenances thereunto belonging or in anywise appertaining, and
Nitness my hand this 133	4 day of August , 19 98 .
COUNTY OF	WHEN RECORDED MAIL TO: Stewart Title of Carson City 111 West Proctor Street Carson City, Nevada 89703 FOR RECORDER'S USE
AIL TAX STATEMENTS TO:	REQUESTED BY STEWART TITLE OF DOUGLAS COUT IN OFFICIAL RECORDS OF DOUGLAS CO., HEVADA

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