

GRANT, BARGAIN and SALE DEED

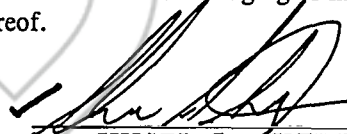
THIS INDENTURE WITNESSETH: That SHAWN S. SMYTH, an unmarried man

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to ROY H. MCCAIN, JR. and CHRISTINA M. MCCAIN, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: September 22, 1998

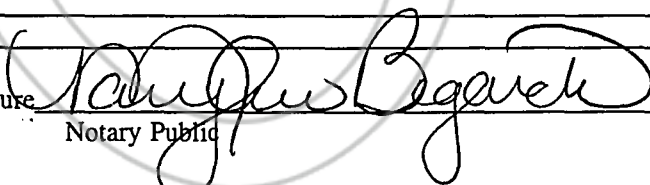

SHAWN S. SMYTH



STATE OF Nevada }
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 9-29-98,
by, SHAWN S. SMYTH

(This area above for official notarial seal)

Signature 
Notary Public

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

MR. & MRS. MCCAIN
1764 MAHOGANY CIRCLE
MINDEN, NV 89423

MAIL TAX STATEMENTS TO:

| SAME

0450736

BK0998PG6694

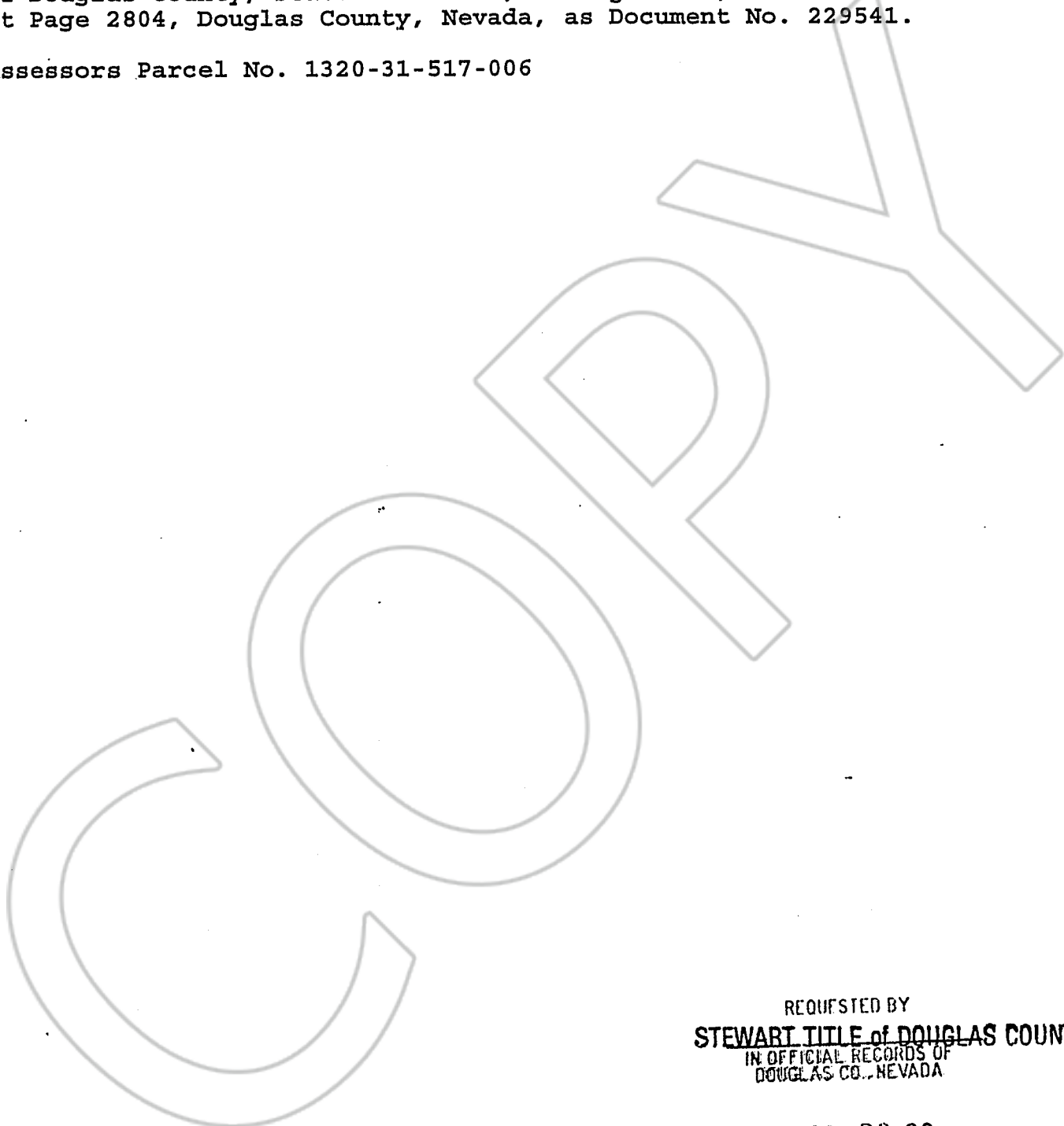
EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 98031705

Lot 6, Block A, as set forth on the final map of MACKLAND UNIT NO. 2 "Phase C", filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on August 21, 1989 in Book 889 at Page 2804, Douglas County, Nevada, as Document No. 229541.

Assessors Parcel No. 1320-31-517-006



REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 SEP 30 P3:38

0450736

BK0998PG6695

LINDA SLATER
RECORDER
\$ 8.98 PAID KA DEPUTY