

Recorded at the request of:

After recording return to:  
North State Title Company  
809 Plumas Street  
Yuba City, CA 95991

Re: Escrow No. 98100448

*m7741470*

**MEMORANDUM OF EXTENSION OF  
NOTE SECURED BY DEED OF TRUST**

This Memorandum is to acknowledge an extension of that certain Note dated July 14, 1989 and secured by Deed of Trust recorded September 13, 1991 in Book 991 Page 1827, official Records of Douglas County, Nevada.

This Extension shall affect the 98% interest of Robert Leal only.

Dated: September 25, 1998

Trustor:

N.V. Carson Ranch, Inc.  
a Nevada Corporation

By:

Beneficiary:

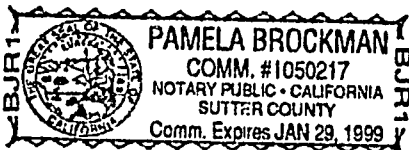
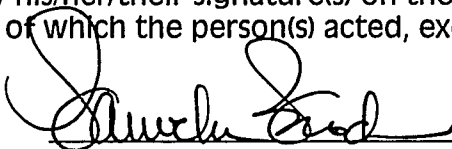
Robert Leal



STATE OF ~~ARIZONA~~ *California*  
COUNTY OF *Sutter*

On September *29*, 1998 before me, the undersigned Notary Public, personally appeared *Robert Leal* personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to be that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument

WITNESS my hand and official seal



0450949

BK 1098PG0446

Recorded at the request of:

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Yuba City, CA 95991

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Dated: September 25, 1998

Trustor:

Beneficiary:

N.V. Carson Ranch, Inc.  
a Nevada Corporation

BY: Stephen E. Renneckar

Robert Leal 

**STEPHEN E. RENNECKAR, V.P.**

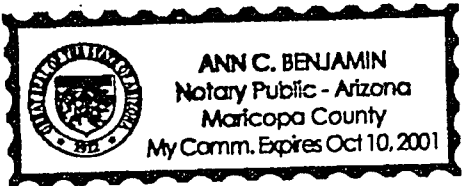
STATE OF ARIZONA  
COUNTY OF Maricopa

On September 29<sup>th</sup>, 1998 before me, the undersigned Notary Public, personally appeared STEPHEN E. RENNECKAR personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to be that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument

WITNESS my hand and official seal

Ann C. Benjamin

0450949  
BK 1098PG0447



REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'98 OCT -2 P12:17

**0450949**

LINDA SLATER  
RECORDER

**BK 1098PG0448**

\$ 9.00 PAID KJ DEPUTY