

**COUNTY TAX COLLECTOR CERTIFICATE**

I, BARBARA J. REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID. APN 11-350-25

No AG TAXES DUE AS OF 10/1/98

*Barbara J. Reed 10/1/98*

BARBARA J. REED DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR

By: *Terry Lundergren, Chief Deputy Treasurer*

**UTILITY COMPANIES CERTIFICATE**

WE, THE UNDERSIGNED COMPANIES, HEREBY ACCEPT AND APPROVE THE PUBLIC UTILITY EASEMENTS SHOWN ON THIS PLAT. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

9/17/98 DATE

*[Signature]* SIERRA PACIFIC POWER CO.

DATE

*[Signature]* 9-16-98 CONTINENTAL TELEPHONE CO.

**TITLE COMPANY CERTIFICATE**

THIS IS TO CERTIFY THAT *Clifton Dell Rogers and Theresa Rogers* IS/ARE THE ONLY PARTY(S) HAVING RECORD INTEREST IN THE TRACTS OF LAND EMBRACED WITHIN THE GRAPHIC BORDER SHOWN ON THIS PLAT. THE FOLLOWING IS A COMPLETE LIST OF LIEN AND/OR MORTGAGE HOLDERS OF RECORD:

*The Bank of New York Trustee under the Pooling and Servicing Agreement Series 1998-A BK 1097, Pg 26283 Doc. # 145339*

9/16/98 DATE

*[Signature]* Karen A. Ellison Title Officer

**COUNTY CLERK'S CERTIFICATE**

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED TO THE DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE *30th* DAY OF *September* 1998 AND WAS DULY APPROVED. NO OFFERS OF DEDICATION WERE MADE OR ACCEPTED WITH THIS MAP.

*Barbara Reed by Sandra Condon* BARBARA REED, COUNTY CLERK *Chief Deputy Clerk*

**KINGSBURY GENERAL IMPROVEMENT DISTRICT**

THE KINGSBURY GENERAL IMPROVEMENT DISTRICT APPROVES THE PARCELING OF A.P.N. 11-350-25 AS SHOWN ON THIS MAP.

*[Signature]* Candice S. Rom MANAGER

9-17-98 DATE

**KINGSBURY GENERAL IMPROVEMENT DISTRICT**

THE KINGSBURY GENERAL IMPROVEMENT DISTRICT IS SATISFIED THAT UTILITY CONNECTIONS HAVE BEEN PROVIDED TO BOTH NEW PARCELS.

*[Signature]* Candice S. Rom MANAGER

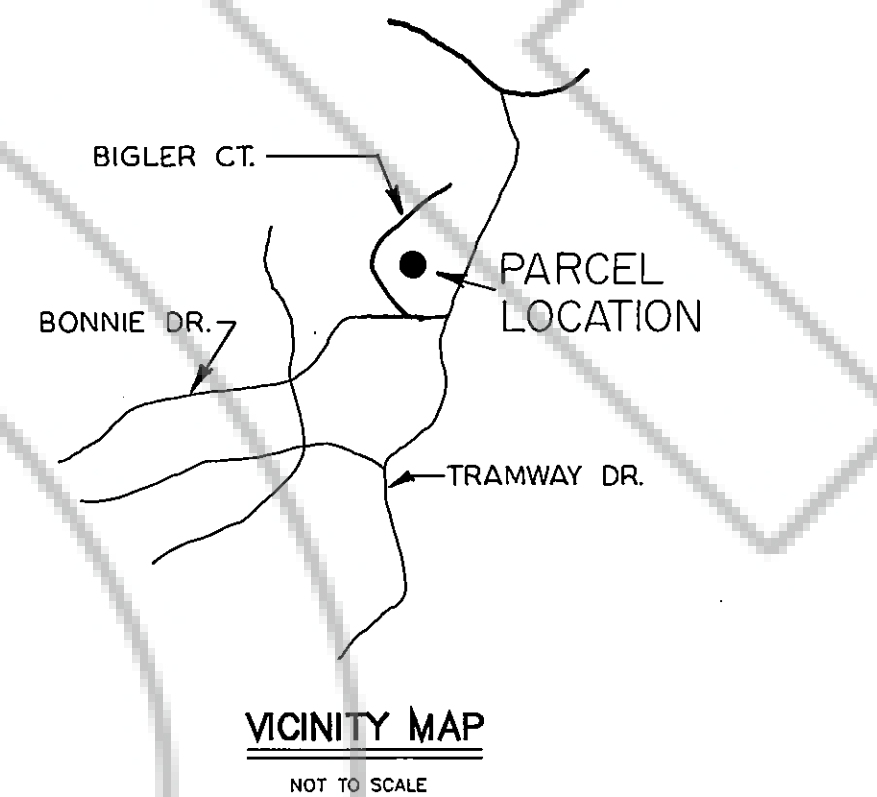
9-17-98 DATE

**SUMMIT VILLAGE HOMEOWNERS ASSOCIATION**

SUMMIT VILLAGE HOMEOWNERS ASSOCIATION HAS REVIEWED AND APPROVED THE FINAL PARCEL MAP.

*[Signature]* MANAGER

9-16-98 DATE



**OWNER'S CERTIFICATE**

I/WE, CLIFTON DELL & THERESA ROGERS CERTIFY THAT I/WE ARE THE LEGAL OWNER(S) OF THIS PARCEL AND CONSENT TO THE PREPARATION AND RECORDING OF THIS MAP.

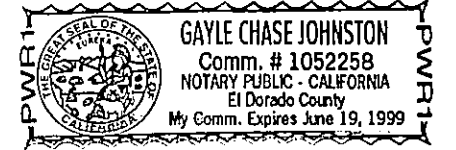
*Clifton Dell Rogers* CLIFTON DELL ROGERS

*Theresa Rogers* THERESA ROGERS

**STATE OF CALIFORNIA**

S.S.

**COUNTY OF EL DORADO**



ON THIS *21st* DAY OF *SEPT.*, 1998, PERSONALLY KNOWN (OR PROVED) TO ME TO BE THE PERSONS WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT.

*[Signature]* Gayle Chase Johnston NOTARY PUBLIC

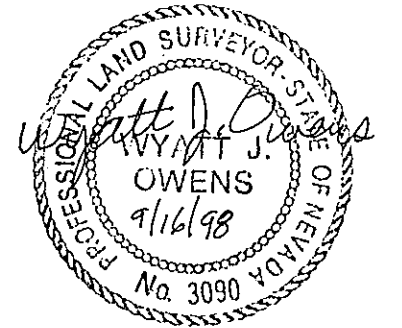
**SURVEYOR'S CERTIFICATE**

I, WYATT J. OWENS, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, CERTIFY THAT:

- 1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF CLIFF ROGERS
- 2. THE LANDS SURVEYED LIE WITHIN SECTION 19, TOWNSHIP 13 NORTH, RANGE 19 EAST, M.D.B.&M., AND THE SURVEY WAS COMPLETED ON JULY 10, 1998.
- 3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE IT'S FINAL APPROVAL.
- 4. THE MONUMENTS DEPICTED ON THIS PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

9/16/98 DATE

*[Signature]* WYATT J. OWENS, PLS 3090



**COUNTY ENGINEER'S CERTIFICATE**

I, ERIC M. TEITELMAN, DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT NO IMPROVEMENTS WERE REQUIRED BY THE PARCEL MAP REGULATIONS; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

10/1/98 DATE

*[Signature]* ERIC M. TEITELMAN, P.E., COUNTY ENGINEER

**COMMUNITY DEVELOPMENT CERTIFICATE**

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS REVIEWED AND APPROVED BY THE DOUGLAS COUNTY DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE *30th* DAY OF *September* 1998. THIS PLAT IS IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP AND ALL CONDITIONS OF APPROVAL HAVE BEEN SATISFIED. NO OFFERS OF DEDICATION OR ACCEPTANCE WERE MADE WITH THIS MAP.

*[Signature]* JOHN T. DOUGHTY, PLANNING/ECONOMIC DEVELOPMENT MANAGER

9/30/98

**RECORDER'S CERTIFICATE**

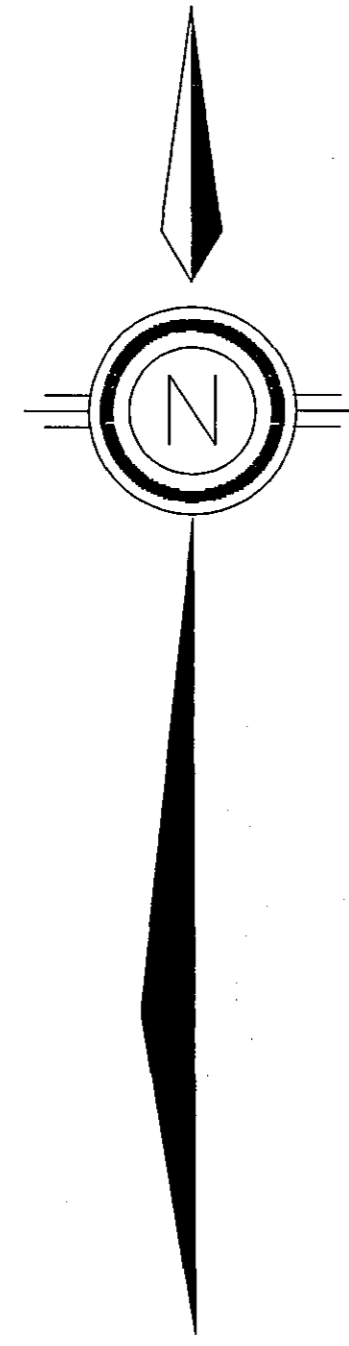
FILED FOR RECORD THIS *2nd* DAY OF *October* 1998, AT *24* MINUTES PAST *12* O'CLOCK *P.M.* IN BOOK *1098* OF OFFICIAL RECORDS PAGE *449*, DOCUMENT NUMBER *450950* RECORDED AT THE REQUEST OF WYATT J. OWENS.

*[Signature]* DOUGLAS COUNTY RECORDER

PARCEL MAP #98-048 FOR CLIFTON DELL AND THERESA ROGERS A DIVISION OF LOT 517 OF THE SECOND AMENDED MAP OF SUMMIT VILLAGE WITHIN SECTION 19, T. 13 N., R. 19 E., M.D.B. & M. DOUGLAS COUNTY, NEVADA

**BASIS OF BEARINGS**

THE BASIS OF BEARINGS FOR THIS MAP IS THE WEST LINE OF LOT 445-A OF A PARCEL MAP FOR ROBERT H. & ARLENE M. BROWN TRUST, DOC. #297930. SAID LINE BEARS N00° 12'27"E.



SCALE: 1" = 5'

FOUND 5/8" REBAR WITH PLASTIC CAP STAMPED PLS 3090. 5' OFFSET CORNER AS PER B.L.A. MAP, RECORD #447639, OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA

FOUND 5/8" REBAR WITH PLASTIC CAP STAMPED PLS 3090 AS PER B.L.A. MAP, RECORD #447639, OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA

N 76°18'18" E  
80.00' (R1)

S 13°41'42" E  
40.33' (R1)

S 76°18'18" W  
5.15'

517-A  
1613.14 SQUARE FEET

N 76°18'18" E  
80.00'

FOUND SCRIBED "X" ON ROCK AS PER B.L.A. MAP RECORD #447639, OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA.

S 13°41'42" E  
40.33' (R1)

517-B  
1613.14 SQUARE FEET

S 76°18'18" W  
5.00'

SCRIBED A "V" ON ROCK. 5' OFFSET CORNER.

N 76°18'18" E  
80.00' (R1)

FOUND SCRIBED "X" ON ROCK. 15' OFFSET CORNER AS PER B.L.A. MAP, RECORD #447639, OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA.

S 76°18'18" W  
15.00'

**OWNER/SUBDIVIDER**

CLIFTON DELL & THERESA ROGERS  
2554 RALEIGH WAY  
ELDORADO HILLS, CA. 95762  
(916) 939-0333 (HOME)  
(916) 875-5230 (WORK)

**LEGEND**

- SET 5/8" REBAR WITH PLASTIC CAP STAMPED PLS 3090
- FOUND 5/8" REBAR WITH PLASTIC CAP STAMPED PLS 3090 AS PER (R1)
- (R1) BOUNDARY LINE ADJUSTMENT MAP FOR CLIFTON DELL AND THERESA ROGERS, RECORDED IN BOOK 898, PAGE 4749, AS DOCUMENT # 447639, OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA
- △ SET CORNER AS DESCRIBED
- FOUND "X" SCRIBED ON STONE

**NOTES**

1. ALL ADJACENT LAND IS COMMON AREA FOR SUMMIT VILLAGE SUBDIVISION.
2. THIS IS A SUBDIVISION OF LOT 517 AS DESIGNATED ON SECOND AMENDED SUMMIT VILLAGE, DOCUMENT #46671, OFFICIAL RECORDS, DOUGLAS COUNTY NEVADA.
3. TOTAL ACREAGE = 3,226.28 SQUARE FEET.

OWENS ENGINEERING, Inc.  
Civil Engineering, Land Surveying and Document Conversion  
P.O. Box 16  
Sardineville, Nevada 89410  
(702) 782-2881

SHEET 2 OF 2

**PARCEL MAP #98-048**  
FOR

CLIFTON DELL AND THERESA ROGERS  
A DIVISION OF LOT 517 OF THE SECOND AMENDED  
MAP OF SUMMIT VILLAGE  
WITHIN SECTION 19, T. 13 N., R. 19 E., M.D.B. & M.  
DOUGLAS COUNTY, NEVADA

**ROGERS - DOCUMENT #450950**

**19-13-19**

Doc. 150950

DELL/ROGERS