

# Declaration of Homestead

(CHECK ONE)

(TYPE OR PRINT CLEARLY WITH BLACK PEN)

- MARRIED (filing joint declaration)
- MARRIED (as sole and separate property)
- By Husband (filing for joint benefit of both)
- By Wife (filing for joint benefit of both)
- By Trustee of Trust (Personal Living Trust)

- Single, Widow or Unmarried Person
- Multiple Single Persons
- Single Head of Family
- Other: (Describe) \_\_\_\_\_

(CHECK ONE)  HOUSE  MOBILE HOME  CONDOMINIUM UNIT  TOWNHOUSE

Name on title of property: DONNA L. RACHELLI & ANTHONY M. RACHELLI

Do individually and severally certify and declare that the following named persons is/are residing on the land premises, or mobile home, condominium unit, townhouse) as follows: DONNA L. RACHELLI & ANTHONY M. RACHELLI

located at (street address) 2613 SWEET CLOVER CT

City of MINDEN, County of DOUGLAS CO., State of Nevada, and more particularly described as follows:

SUBDIVISION:

LOT: 38 BLOCK: \_\_\_\_\_ PLAT BOOK: 1094 PAGE NO.: 1490

ASSESSORS PARCEL NO. 0000-21-401-140

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described mobile home, condominium unit, or townhouse as a Homestead.

The Undersigned person(s) do hereby certify and declare that there is no current Declaration of Homestead on file.

In Witness Whereof, I/We have hereunto set my hand/our hands on 10-1-98

Donna L. Rachelli  
Signature of Declarant

Anthony M. Rachelli  
Signature of Declarant

DONNA L. RACHELLI  
(Print or type name here)

Anthony M. Rachelli  
(Print or type name here)

STATE OF NEVADA )

COUNTY OF DOUGLAS )

) ss. This instrument was acknowledged before me on 10-2-98

By DONNA L. RACHELLI AND ANTHONY M. RACHELLI

Kathy Swain  
(Signature of Notary Public)



My commission expires: 8/13/00

RECORDING REQUESTED BY AND MAIL TO  
NAME: DONNA RACHELLI  
ADDRESS: P.O. Box 2828  
CITY, STATE, ZIP: MINDEN NV 89423

THIS SPACE FOR RECORDERS OFFICE ONLY

0450951  
BK 1098PG0450

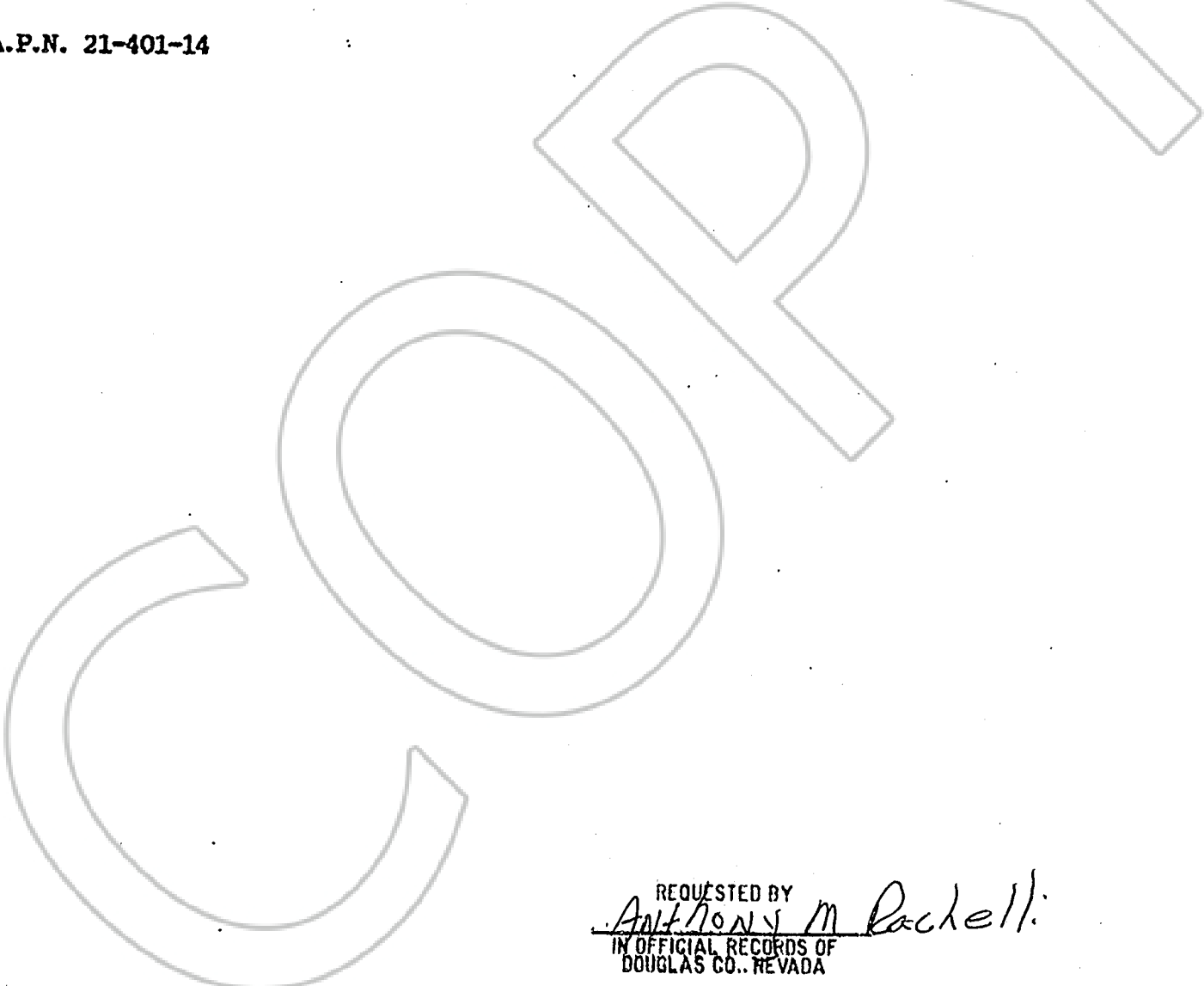
DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada described as follows:

Lot 38, as set forth on that Subdivision Map Entitled WILDHORSE ANNEX UNIT NO. 2, a Planned Unit Development, recorded October 10, 1994 in Book 1094 at Page 1490, Official Records of Douglas County, State of Nevada, as Document No. 348105.

Excepting therefrom all minerals, oil, gas and other hydrocarbons, as excepted in the Deed to STOCK PETROLEUM CO., INC., Recorded March 13, 1980 in Book 380 at Page 1315 Official Records of Douglas County, Nevada, as Document No. 42677.

A.P.N. 21-401-14



REQUESTED BY  
*Anthony M. Rachell*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'98 OCT -2 P12:54

LINDA SLATER  
RECORDER  
\$ *8.00* PAID *AS* DEPUTY

PRE-123/dm

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BK1098PG0451