

8  
1 R.P.T.T. \$ #7 . QUITCLAIM DEED

2 THIS INDENTURE, made this 28 day of September,  
3 1998, between LAWRENCE R. WILSON, JR., a single person, party of  
4 the first part, and JONI WILSON, a single person, party of the  
5 second part, to be held as her sole and separate property.

6 WITNESSETH:

7 That said party of the first part for and in  
8 consideration of the sum of TEN DOLLARS (\$10.00), lawful money of  
9 the United States in hand paid by said party of the second part  
10 receipt whereof is hereby acknowledged, do by these presents  
11 QUITCLAIM unto said party of the second part, to be held as her  
12 sole and separate property, all that certain lot, piece or parcel  
13 of land situate in the County of Douglas, State of Nevada, as  
14 follows to wit:

15 Lot 106 as shown on the official map of TOPAZ  
16 RANCH ESTATES UNIT NO. 2, filed on February 20,  
17 1964, in Book 1 of Maps as Document No. 35464,  
18 Douglas County Records.

18 APN 37-211-04

19 TOGETHER with all and singular the tenements, hereditaments  
20 and appurtenances thereunto belonging or in anywise appertaining,  
21 and the reversion and reversions, remainder and remainders, rents,  
22 issues and profits thereof.

23 TO HAVE AND TO HOLD, said premises together with the  
24 appurtenances unto the said parties of the second part and to their  
25 heirs and assigns forever.

26 ///

27 ///

28 ///

1 IN WITNESS WHEREOF, the party of the first part has hereunto  
2 set her hand the day and year first above written.

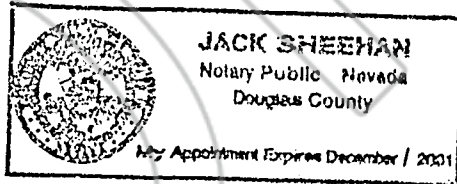
3 Lawrence R. Wilson, Jr.  
4 LAWRENCE R. WILSON, JR.

5 STATE OF NEVADA )  
6 : ss.  
7 COUNTY OF DOUGLAS )

8 On this 28th day of September, 1998, before me, a Notary  
9 Public, in and for the county and state aforesaid, LAWRENCE R.  
10 WILSON, JR., known to me to be or who proved to me to be the  
11 person, described in and who executed the above and foregoing  
12 instrument; who acknowledged to me that he executed the same freely  
13 and voluntarily and for the uses and purposes therein mentioned.

14 IN WITNESS HERETO, I have hereunto set my hand and affixed my  
15 official seal the day and year above written.

16 Jack Sheehan  
17 NOTARY PUBLIC



18  
19  
20 When Recorded please mail to:

21 ✓ JONI WILSON  
22 P.O. Box 923  
23 Gardnerville, Nevada 89410

24  
25 REQUESTED BY  
Jack Sheehan  
26 IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

27 '98 OCT -2 P1:15

28 0450952  
BK1098PG0453

LINDA SLATER  
RECORDER  
\$ 8.00 PAID BY DEPUTY