WHEN RECORDED MAIL TO: MICHAEL W. HOFFMAN P.O. BOX 1677 MINDEN, NV 89423

Escrow No. M77114DC R.P.T.T. #8

Based on full value Based on full value

less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged MICHAEL W. HOFFMANN, as Successor Trustee of the MICHAEL W. HOFFMANN and LYNN MARY LOUISE HOFFMANN FAMILY TRUST, Dated November 5, 1997

(GRANTOR), does hereby grant, bargain, sell, and convey to MICHAEL W. HOFFMAN, an unmarried man

(GRANTEE),
all that real property in the County of Douglas , State of Nevada,
being Assessor's Parcel Number 27-662-10 , specifically described as:

Lot 10, in Block B, as shown on the Official Map of CHAMBERS FIELD SUBDIVISION, filed for record in the Office of the County Recorder of Douglas County, Nevada, on January 9, 1979, in Book 179, Page 435, as Document No. 28862.

EXCEPTING THEREFROM all water and water rights as conveyed to K.P. Development, a General partnership. recorded April 17, 1979, Book 479, Page 897, Document No. 31616 of Official Records.

Together with all and singular the tenements, hereditaments and
appurtenances thereunto belonging or in anywise appertaining, and any
reversions, remainders, rents, issues or profits thereof.
Dated September 28, 1998 Auchie 1 12/1 - 9/28/98
MICHAEL W. HOFFMANN. Trustee
STATE OF NEVADA)
)SS.
COUNTY OF DOUGLAS)
This instrument was acknowledged
before me on September 28, 1998

MAIL TAX STATEMENT TO: SAME AS ABOVE

FOR RECORDER'S USE

KATHY SWAIN

Notary Public - State of Nevada

Appointment Recorded in County of Douglas

My Appointment Expires Aug. 13, 2000

by MICHAEL W. HOFFMANN

WESTERN TITLE COMPANY, INC.

'98 OCT -2 P3:18

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LINDA SLATER RECORDER PAID DEPUTY