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ASSIGNMENT OF DEED OF TRUST

AMIC LOAN #828706

THIS ASSIGNMENT of Mortgage, executed this 1st day of August, 1998, A.D., by and between ATLANTIC MORTGAGE & INVESTMENT CORPORATION, a corporation under the laws of the State of Florida, having its principal office in the City of Jacksonville, 4348 Southpoint Boulevard, Suite 101, Jacksonville, Florida 32216, called ASSIGNOR; and STATE STREET BANK AND TRUST COMPANY, AS TRUSTEE U/A AGREEMENT, dated as of August 1, 1998, whose address is P. O. Box 778, Boston, Massachusetts, 02102, called ASSIGNEE.

WITNESSETH, that the said ASSIGNOR, for and in consideration of the sum of One Dollar and other valuable considerations to it paid, the receipt whereof is hereby acknowledged, and assigned and transferred, and by these presents does assign and transfer unto the said ASSIGNEE, its successors and assigns, certain Mortgages, described as follows:

RECORDED IN THE COUNTY OF DOUGLAS , STATE OF NEVADA

MORTGAGE DATE: 11-02-1992
EXECUTED BY: JOHN W. OVRID AND MICKIE J. OVRID, HUSBAND AND WIFE AS JOINT TENANTS
INSTRUMENT/SERIES/FILE: 292594
BOOK/LIBER/FILE: 1192
PAGE/FOLIO: 1088
DATE RECORDED:

LEGAL DESCRIPTION:
LOT 567, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 6 FILED IN THE OFFICE OF THE RECORDER OF DOUGLAS COUNTY, NEVADA ON MAY 29, 1973, DOCUMENT NO. 66512, OFFICIAL RECORDS.
ORIGINAL MORTGAGEE: GOLDEN EMPIRE MORTGAGE, INC., A CALIFORNIA CORPORATION
ORIGINAL TRUSTEE: WORLD TITLE COMPANY, A CALIFORNIA CORPORATION

Together with the note or obligation described in said mortgage, and the moneys due and to become due thereon.

This assignment is made without recourse on Assignor herein.

TO HAVE AND TO HOLD the same unto the said Assignee, its heirs, legal representatives, successors and assigns forever.

IN WITNESS WHEREOF the Assignor has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed, by its proper officers thereunto duly authorized, the 1st day of August, 1998, A.D.

ATLANTIC MORTGAGE & INVESTMENT CORPORATION

BY: Paula Russ
Paula Russ, Vice President

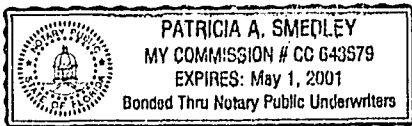


STATE OF FLORIDA
COUNTY OF DUVAL

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared PAULA RUSS, well known to me to be the Vice President, of the corporation named as Assignor in the foregoing instrument, and that she severally acknowledged executing the same freely and voluntarily under authority duly vested in her by said corporation and that the seal affixed thereto is the true corporate seal of said corporation.

WITNESS my hand and official seal in the County and State last aforesaid this 1st day of August, 1998, A.D.

Patricia A. Smedley
Notary Public



RECORD/RETURN TO:
ATLANTIC MORTGAGE & INVESTMENT CORPORATION
4348 SOUTHPOINT BLVD., SUITE 101
JACKSONVILLE, FLORIDA 32216

0450997

BK 1098PG0627

REQUESTED BY
Atlantic Mortgage

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 OCT -5 AM 11:03

0450997

BK 1098PG0628

LINDA SLATER
RECORDER

\$ *500* PAID *12* DEPUTY