## **GRANT, BARGAIN and SALE DEED** NEW APN 1320-31-517-001

THIS INDENTURE WITNESSETH: That DICK WILLIAMS, a married man

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to MORRIS SKUPSKY AND GUSSIE SKUPSKY, husband and wife as Joint Tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area State of Nevada, bounded and described as follows: County of Douglas

Lot 1, Block A, as set forth on the final map of MACKLAND UNIT NO. 2 "Phase C", filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on August 21, 1989 in Book 889 at Page 2804, Douglas County, Nevada, as Document No. 229541.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

September 17, 1998 DATE:

STATE OF Nevade

This instrument was acknowledged before me on September 28199

Signature\_ Notary Public

RECORDING REQUESTED BY

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

MR. AND MRS. SKUPSKY

1650 Mackland Ave. Minden, NV 89423

MAIL TAX STATEMENTS TO:

SAME

(This area above for official notarial seal)



MARY HOBBS

Notary Public - State of Nevada Appointment Recorded in Douglas County No: 97-2194-5 - Expires June 19, 2001

0451049 BK 1098PG0739 REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF

'98 OCT -5 P3:34

0451049

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BK 1098PG0740

LINDA SLATER
RECORDER