COUNTY OF <u>Douglas</u> FFIDAVIT **CONVERSION OF MOBILE HOME TO REAL PROPERTY** 25.375-19 PART I TO BE COMPLETED BY APPLICANT ASSESSOR'S PARCEL #_ 1220-04-115-009 MOBILE HOME INFORMATION 1. Owner/Buyer name Wayne Rogers and Audrey Rogers 2. Physical location of mobile home 1346 Bishops Circle 3. Mobile home description: Manufacturer_ Model Somerset Model Year 1978 Serial# 0235 Length 40 Width_ 4. Mobile home dealer (if new unit)_ Dealer Lic# DRS# 5. Current lienholder (if any)_ N/A All documents relating to the mobile home as personal property will be surrendered to the Manufactured Housing Division before the home is converted to real property. 6. New lienholder (if any) to receive real property notice: Name Oregon Teko Credit Union Address 2121 S.W. 4th Ave Portland Or 97201 LAND INFORMATION Life Estate Type of ownership: Deed_ _Escrow Instructions_ _Contract of Sale: recorded__ unrecorded Lease_ PART II OWNER/BUYER SIGNATURE(S) The undersigned as owner/buyer of the above described mobile home and Assessor's Parcel Number 1220-04 agrees to the conversion of the above described unit from personal to real property and understands that any liens or encumbrances on that unit may become a lien or encumbrance on that land. *This conversion process is not valid until issuance of a "Real Property Notice" by Manufactured Housing Division. OWNER/BUYER OWNER/BUYER DATE PRINT NAME U PRINT NAME // State of F County of WENDY ADAMS BOTARY FUBLIC - ARIZONA SOF , 199<u>7</u>, before me the undersigned, a Notary Public in and for the State of Nevada, County of Marcon personally appeared who acknowledged y who acknowledged that _he_ executed this affidavit. Notary Public PART III TO BE COMPLETED BY BUILDING DEPARTMENT OR MANUFACTURED HOUSING Agency Wucle Me Date 9-3098 Approved plot plan at this location verified by Course Agency Dug! Foundation meets requirements for this jurisdiction for conversion from personal property to Agency Loudan CoDate 4 3098 Agency Douglant Date 1-305 Agency Day 14 nC Date 9-305 3. Verification that running gear has been removed 4. Date of installation at this location* Mikhoun (*If prior to 1977 or unknown, Assessor must complete part IV #6.) 5. Safety Certificate Number 10012 PART IV TO BE COMPLETED BY COUNTY ASSESSOR 1. Land ownership verified by Prod to record 10/5/98 2. Mobile home ownership verified by Dad 10/5/98 3. Assessor parcel number verified by Barbara 4. Legal description (optional) o に Date 10/05/98 5. Mobile home account number 5573 Secured verified by SGB 6. Unit has been at above location since 1988 _(year). 7. The above described unit will be placed on the next succeeding real property tax rolls, of <u>Jouq</u> County, Nevada only upon issuance of a "Real Property Notice" By Manufactured Housing Division. RECORDER'S USE ONLY SIGNATURE-(ASSESSOR REQUESTED BY STEWART TITLE OF DOUGLAS COUNTY IN OFFICIAL RECORDS OF AS COUNTY DOUGLAS CO., NEVADA 10/5/48 '98 OCT -5 P3:48 LINDA SLATER **DISTRIBUTION:** 0451057 RECORDER **ORIGINAL** TO MANUFACTURED HOUSING DIV. PAID K 2DEPUTY **COPY TO COUNTY ASSESSOR** BK 1098PG0767 COPY TO LIENHOLDER OR OWNER

rev 11/95