

When recorded mail to:
Pacific Guarantee Mortgage Corporation
501 Canal Blvd., Suite H
Richmond, CA 94804

56211470

This document is being re-recorded to show Deed of Trust information.

ASSIGNMENT OF DEED OF TRUST BY BENEFICIARY

LOAN #: 981088421

FOR VALUE RECEIVED,

PACIFIC GUARANTEE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION

beneficiary under that certain Deed of Trust dated **SEPTEMBER 14, 1998,** executed and delivered by
ANTHONY L. ROMANO AND ELAINE A. ROMANO, HUSBAND AND WIFE AS ~~JOINT~~ TENANTS Community Property

all eaf

Truster to **JOAN H. ANDERSON**

Trustee, and recorded as Instrument No. 450197
in Book 998 at page 4962
**DOUGLAS
FLAGSTAR BANK, FSB**

on 9-24-98
of the Official Records in the office of the County Recorder of
County, State of Nevada hereby grants, assigns, transfers and sets over to

the said Deed of Trust, and all right, title and interest in and to the real property thereby conveyed, together with the Deed of Trust Note therein mentioned and all monies due or that may hereafter become due thereunder, subject only to the provisions as said Deed of Trust specified.

IN WITNESS WHEREOF,

PACIFIC GUARANTEE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION

has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its duly authorized officers this
14 day of Sept 1998

By: *William D. Oseant*
WILLIAM D. OSENTON

State of California
County of Contra Costa

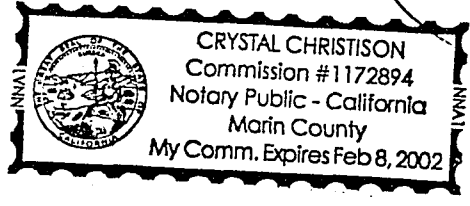
This instrument was acknowledged before me on Sept 14, 1998
by William D Oseant and _____
as President and _____
of Pacific Guarantee Mortgage

My Commission Expires: Feb 8, 2002

Crystal Christison
Notary Public

Nevada Assignment of Deed of Trust 1/93
SOMD-3E3(NV) (9301)

NVGVA (L2841.2)
NVGVA 802



0451211 0450198
BK1098PG1283 BK0998PG4972

DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 17, as shown on the map of GLENEROOK UNIT NO. 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 1, 1977, in Book 677, Page 33, as Document No. 09693.

A.P.N. 01-152-12

COOPY

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 OCT -7 P12:33

04512118
LINDA SLATER
RECORDER
\$ PAID K2 DEPUTY
BK 1098 PG 1284

0450198
BK 0998 PG 4973

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 SEP 24 P12:17

LINDA SLATER
RECORDER
\$ PAID K2 DEPUTY