

RECORDING REQUESTED BY:

AND WHEN RECORDED MAIL TO:  
WES-TERN EQUITY SERVICE, INC.  
1189 HILLTOP DRIVE  
REDDING, CA 96003

Title Order No. M 77052 TO  
Escrow No. M 77052 TO

SPACE ABOVE THIS LINE FOR RECORDER'S USE

# Corporation Assignment of Deed of Trust

LOAN NO. 404189

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
**INDYMAC MORTGAGE HOLDINGS, INC.**

all beneficial interest under that certain Deed of Trust dated SEPTEMBER 25, 1998, executed by  
ROBERT M. ALLEN AND LINDA M. ALLEN, HUSBAND AND WIFE, AS JOINT TENANTS

\_\_\_\_\_, Trustor  
to WESTERN TITLE COMPANY,  
1501 WEST CARSON STREET, CARSON CITY, NV 89701

and recorded as Instrument No. 450985 on 10-2-98 in book 1098, page 587,  
of Official Records in the County Recorder's office of **DOUGLAS** County,  
**NEVADA** describing land therein as:  
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Deed of Trust.

WES-TERN EQUITY SERVICE, INC.  
A CALIFORNIA CORPORATION

Wesley D. Muncy  
WESLEY D. MUNCY / PRESIDENT

State of California  
County of Shasta SS.

On October 1, 1998, before me, the undersigned, a Notary Public in and for said  
County and State, personally appeared Wesley D. Muncy and  
\_\_\_\_\_ known to

me to be the \_\_\_\_\_ President, and the \_\_\_\_\_ of the corporation that executed the  
within instrument, and also known to me to be the person(s) who executed it on behalf of such corporation,  
and acknowledged to me that such corporation executed the same and further acknowledged to me that such  
corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS my hand and official seal

(Seal) Sharon Langham  
Notary Public in and for said County and State

My Commission Expires June 4, 1999



That portion of the Southwest 1/4 of Section 27, Township 14 North, Range 20 East, M.D.B.&M., in the County of Douglas, State of Nevada, being more particularly described as follows:

Beginning at the Northwest corner of the Southwest 1/4 of the Southwest 1/4 of the Southwest 1/4 of said Section 27; thence Northerly along the Westerly line of said Section 27, North 00 08'32" East, 305.00 feet; thence North 89 57'08" East, 535.57 feet; thence South 00 08'32" West, 305.00 feet to a point on the Northerly line of said Southwest 1/4 of the Southwest 1/4 of the Southwest 1/4 of said Section 27; thence Westerly along said Northerly line, South 89 57'08" West, 535.57 feet to the Point of Beginning.

COPY

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'98 OCT -7 P12:43

0451217

BK1098PG1302

LINDA SLATER  
RECORDER  
\$8<sup>00</sup> PAID *KZ* DEPUTY