

Grant, Bargain, Sale Deed

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ 0.00 No. 8

THIS INDENTURE WITNESSETH: That PHILLIP J. RUIZ AND MICHELE L. MARSON-RUIZ, HUSBAND AND WIFE, AS TO AN UNDIVIDED 1/2 INTEREST AND JOSEPH V. MARSON AND VERONICA M. MARSON, TRUSTEES OF THE MARSON FAMILY TRUST CREATED U/D/T DATED JANUARY 18, 1995, F/B/O, AS TO AN UNDIVIDED 1/2 INTEREST, AS JOINT TENANTS

in consideration of \$ 0.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to MICHELE L. MARSON-RUIZ AND PHILLIP J. RUIZ, HUSBAND AND WIFE, AS JOINT TENANTS, WHOSE ADDRESS IS 3583 GREEN ACRES DRIVE, CARSON CITY, NV 89705

all that real property situate in the County of DOUGLAS

State of Nevada, bounded and described as follows:

Lot 3, of VALLEY VIEW SUBDIVISION, according to the map thereof, filed in the office of the County Recorder of Douglas County, Nevada, on November 12, 1958, as File No. 13793.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness our hands this 6th day of October, 1998

Phillip J. Ruiz
PHILLIP J. RUIZ

Michele L. Marson-Ruiz
MICHELE L. MARSON-RUIZ

Joseph V. Marson
JOSEPH V. MARSON, TRUSTEE

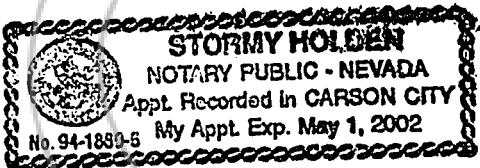
Veronica M. Marson
VERONICA M. MARSON, TRUSTEE

STATE OF NEVADA

COUNTY OF WASHOE

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON OCTOBER 6th, 1998, BY PHILLIP J. RUIZ, MICHELE L. MARSON-RUIZ, JOSEPH V. MARSON AND VERONICA M. MARSON.

Notary Public Signature
NOTARY PUBLIC



WHEN RECORDED MAIL TO:
GRANTEES HEREIN
APN #13-073-03
DO24332-SH

REQUESTED BY
FIRST CENTENNIAL TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 OCT -9 P2:56

0451370

BK 1098PG 1766

LINDA SLATER
RECORDER
\$7.00 PAID BY DEPUTY