

RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO

FEDERAL NATIONAL MORTGAGE ASSOCIATION
C/O Norwest Mortgage, Inc.
CLAIMS DEPT/MS #123957
7495 NEW HORIZON WAY
FREDERICK, MD 21703

DECLARED BY THE UNDERSIGNED
DOCUMENTARY TRANSFER TAX: \$0.00
TRUSTOR TO PRINCIPAL-TRANSFER IS EXEMPT
COMPUTED ON FULL VALUE OF PROPERTY
COMPUTED ON FULL VALUE LESS LIENS AND
ENCUMBRANCES AT TIME OF SALE
AS DECLARED BY THE UNDERSIGNED

RPTT #2

DU-980180-TSG
FILE NO. 1315-20367

LOAN NO. 6191498

CORPORATION GRANT DEED

For a valuable consideration, receipt of which is hereby acknowledge, Norwest Mortgage, Inc., a California Corporation hereby grants to:

**FEDERAL NATIONAL MORTGAGE ASSOCIATION
135 N. LOS ROBLES AVE., STE 300
PASADENA, CA 91101-1707**

the following described real property in the County of DOUGLAS, State of Nevada,

BEING ALL OF LOT 15, OF IDLE ACRES SUBDIVISION AS SHOWN ON THE OFFICIAL MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON APRIL 5, 1960, IN BOOK 1 OF MAPS, DOCUMENT NO. 15812.

APN# 21-132-32

AKA: 1314 JOHNSON LANE, MINDEN, NV 89423

Dated: 9/16/98

Norwest Mortgage, Inc., A California Corporation

By *[Signature]*
KIM-LAN ORLANDO, ASST. SECRETARY

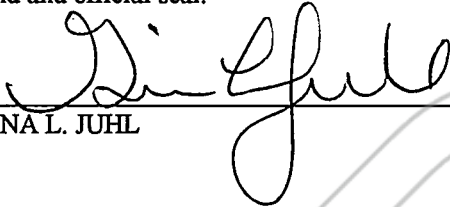
0451378

. BK 1098 PG 1798

STATE OF California }
COUNTY OF Riverside }

On 9/16/98 before me, GINA L. JUHL a Notary Public in and for
said State personally appeared, KIM-LAN ORLANDO, ASST.
SECRETARY personally known to me (or proved to me on the
basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument
and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and
that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the
person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature  (Seal)
GINA L. JUHL



REQUESTED BY
Northern Nevada Title Company
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 OCT -9 P3:33

0451378
BKI 098PG1799

LINDA SLATER
RECORDER
\$8.00 PAID JV DEPUTY