98071881

R.P.T.T. P

GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That LINDA JENNINGS

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to DAVID A. JENNINGS, A MARRIED MAN, AS HIS SOLE AND SEPARATE PROPERTY

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION OF SUBJECT PROPERTY...

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: October 05, 1998

LINDA JENNINGS

STATE OF

COUNTY OF

This instrument was acknowledged before me on_by,___LINDA JENNINGS

Signature/

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

MAIL TAX STATEMENTS TO:

MR. DAVID A. JENNINGS

SAME

P. O. Box 939 Minden, NV 89423 L. HENDRICK
93-2710-5
NOTARY PUBLIC - NEVADA
DOUGLAS COUNTY
My appointment expires Apr. 29, 2001

(This area above for official notarial seal)

0451394 BK1098PG1863

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 98071881

Lot 34, Block E, of SARATOGA SPRINGS ESTATES, UNIT 1, as shown on the Official Map recorded in the Office of the County Recorder on June 16, 1990, in Book 690, Page 525, as Document No. 227472.

APN 21-360-16

STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 OCT -9 P4:18

0451394 BK1098PG1864 LINDA SLATER
RECORDER

\$ 8 PAID DEPUTY