

FMG #: 0215579586  
NAME: GEORGE B MEANOR  
P/O DATE: 09/08/1998

George B. Meanor  
219 Ski Court A.  
State Line, NV 89449

**DEED OF RECONVEYANCE**

WHEREAS, the indebtedness secured to be paid by the Deed of Trust executed by GEORGE B. MEANOR & BELVA J. MEANOR HUSBAND AND WIFE AS JOINT TENANTS

to corporation, as Trustee, for the benefit of FLEET MORTGAGE CORP., A SOUTH CAROLINA CORPORATION dated 12/05/1996 in the office of the Recorder of DOUGLAS, State of NEVADA, in Mortgage Records, Book 1296 Page 2441, Document 402951, has been fully paid.

NOW THEREFORE, in consideration of the payment of said indebtedness, Trustee, does hereby GRANT, BARGAIN, SELL and CONVEY unto the PARTIES ENTITLED THERETO, without warranty, all the estate and interest derived to said Trustee under said Deed of Trust, in the lands therein described, situated in DOUGLAS, NEVADA and more particularly described as follows:

LOT 409 "A", A SHOWN ON THE AMENDED MAP OF SUMMIT VILLAGE RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON SEPTEMBER 17, 1968, AS DOCUMENT NO. 42231, AND ON SECOND AMENDED MAP RECORDED ON JANUARY 13 1969, AS DOCUMENT NO. 43419, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

TO HAVE AND TO HOLD the same, with the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, unto said Grantees.

Dated: 09/26/1998 \*FLEET NATIONAL BANK F/K/A FLEET NATIONAL BANK OF CONNECTICUT SUCCESSOR TO FLEET NATIONAL BANK SUCCESSOR TO PLAZA HOME MORTGAGE BANK, FSB



By: Julie Mulhern  
JULIE MULHERN  
MORTGAGE OFFICER

State of WISCONSIN  
County of MILWAUKEE

}SS

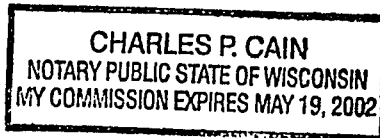
I, CHARLES P CAIN, a Notary Public of said county do hereby certify that

JULIE MULHERN the MORTGAGE OFFICER

of \*FLEET NATIONAL BANK who as such officer and on behalf acknowledge the execution of the foregoing instrument.

Charles P. Cain  
Notary Public

CHARLES P CAIN  
My commission Expires: 05/19/2002  
(SEAL)



THIS INSTRUMENT PREPARED BY:  
SUSAN K DAMPARE  
FLEET MORTGAGE GROUP, INC.  
11200 W PARKLAND AVE DEPT 2602  
MILWAUKEE, WI 53224

REQUESTED BY  
Fleet Mortgage Group  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

AFTER RECORDING, FORWARD TO:  
GEORGE B MEANOR  
P.O. BOX 3  
LAKE SIDE OR 97449

'98 OCT 12 AM 1:59

0451488

LINDA SLATER  
RECORDER  
\$ 7.00 PAID AS DEPUTY