City State Zip

AND WHEN RECORDED MAIL TO:

Carpentier Family Trust 25874 Anzio Way Valencia, CA 91355

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Trust Transfer Deed

Grant Deed (Excluded from Reappraisal Under Proposi	ition 13, i.e., Calif. Const. Art 13A§1 et. seq.)
The undersigned Grantor(s) declare(s) under penalty of perjury th THERE IS NO CONSIDERATION FOR THIS TRANSFER.	at the following is true and correct:
Documentary transfer tax is \$ 0 Ex#8 ☐ Computed on full value of property conveyed, or ☐ Computed	on full value lock value of lines and annumbrances remaining
at time of sale or transfer.	on full value less value of heris and endumbrances remaining
[] There is no Documentary transfer tax due. (state reason and g	give Code § or Ordinance number)
 ☐ Unincorporated area: ☐ City of This is a Trust Transfer under §62 of the Revenue and Taxatio exclusion: ☐ Transfer to a revocable trust; ☐ Transfer to a short-term trust not exceeding 12 years with trust ☐ Transfer to a trust where the trustor or the trustor's spouse is t ☐ Change of trustee holding title; ☐ Transfer from trust to trustor or trustor's spouse where prior traconsideration, receipt of which is acknowledged. ☐ Other:	tor holding the reversion; he sole beneficiary; ansfer to trust was excluded from reappraisal and for a valuable
GRANTOR(S): JOHN F. McCNVILLE and ANI	NA M. McCONVILLE
hereby GRANT(S) to CARPENTIER FAMILY TRUST JOHN FRANCIS McCONVILLE and ANNA Po the following described real property in the County of	ouglas , State of Chilifbinian
	Nevada
Legal description attached here	eto as Exhibit A and made a
part hereof by reference.	1 + 1
Daled August 10 , 1998	Land Manke
State of California	JOHN F. McCONVILLE
County of Los Angeles	- Juna m mid mulli
On Sept. 9 , 1998	ANNA M. MCCONVILLE
before me, J.S. MacIntosh personally appeared John F. McConville and i	Grantor - Transferor(s)
personally known to me (or proved to me on the basis of sati	sfactory evidence) to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me to	hat he/she/they executed the same in his/her/their authorized
capacity(ies), and that by his/her/their signature(s) on the inst person(s) acted, executed the instrument	rument the person(s), or the entity upon behalf of which the
person(s) acted, executed the Maintiment	MITOCILI O
WITHESS my hand and official seal.	J. S. MacINTOSH 2
	MILE EVEN MOTARY PUBLIC CALIFORNIA
Signature Mac Intol	LOS ANGELES COUNTY O COMM. EXP. JUNE 20, 2002
	AL FIFOO
	0451520
RANII T'AN	OTVIVEV
MAIL TAX STATEMENTS TO:	BK 1 0 9 8 PG 2 0 6 7

ADDITE

EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A timeshare estate comprised of:

PARCEL 1:

An undivided 1/51st interest in and to that certain condominium estate described as follows:

- (a) An undivided 1/8th interest as tenants in common, in and to the Common Area of Lot 4 of Tahoe Village Unit No. 3, as shown on map recorded December 27, 1983, as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada.
- (b) Unit No. B1 as shown and defined on said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada.

PARCEL 2:

A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Areas as set forth n said condominium map recorder as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded as Documents No. 133713, Official Records of Douglas County, State of Nevada.

PARCEL 3:

An exclusive right to use of a condominium unit and non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1 and Parcel 2 above, during one "use Week" within the "PRIME use season" as that term is defined in the First Amended Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Sierra recorded as Document No. 134786, Official Records, Douglas County, State of Nevada (the CC&R's). The above-described exclusive and non-exclusive rights may be applied to any available unit the The Ridge Sierra project during said "Use Week" in the above referenced "use season" as more fully set forth in the CC&R's.

APN: pTN 42-230-21

John Mac Intosh 24300 Town Center Dr Ste 300 Valencia CA 91355 Gohn MacIntosh.

IN OFFICIAL RECORDS OF
DOVIGLAS COL. NEVADA

'98 OCT 12 P2:57

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LINDA SLATER
RECORDER

S PAID DEPUTY