GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged,

VIRGINIA C. JACOBSEN, TERRY M. JACOBSEN AND MARK E. AMODEI, Co-Trustees of THE JACOBSEN FAMILY RESIDUAL TRUST, DATED APRIL 13, 1982 as to a 50% interest and VIRGINIA C. JACOBSEN, TERRY M. JACOBSEN AND MARK AMODEI, Co-Trustees of the JACOBSEN FAMILY SURVIVORS TRUST, DATED APRIL 13, 1992, as to 50% interest

do(es) hereby GRANT, BARGAIN, SELL and CONVEY to

GARDNERVILLE TOWN WATER COMPANY, a Nevada non-profit corporation

See Exhibit "A"

all that real property situated in the County of Douglas, State of Nevada, being Assessor's Parcel Number described as follows:

specifically

October, 1998

TOGETHER with all and singular the tenements, hereditaments and appurtenances, including easements thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

WITNESS my hand this 7th day of

VIRGINIA C. JACOBSEN, TERRY M. JACOBSEN AND MARK E. AMODEI, Co-Trustees of THE JACOBSEN FAMILY RESIDUAL TRUST, DATED APRIL 13, 1982 as to a 50% interest and VIRGINIA C. JACOBSEN, TERRY M. JACOBSEN AND MARK AMODEI, Co-Trustees of the JACOBSEN FAMILY SURVIVORS TRUST, DATED APRIL 13, 1992, as to 50% interest

Ole Allicia de Contruste Ougu Chicolor cotanto
TERRY M. JACOBSEN, Co-Trustee VIRGINIA C. JACOBSEN, Co-Trustee
Nony A 15 G-TRUSTON
MARK AMODEI, Co-Trustee
STATE OF NEVADA
COUNTY OF Douglas
On October 12, 1998 personally appeared before me, a Notary Public, Terry M. Jacobsen and Virginia C. Jacobsen and Mark Amodei
who acknowledged that t hey executed the above instrument.
(Mell Menus

VICKY D. MORRISON

Notary Public - State of Nevada

Appointment Recorded in Douglas County

MY APPOINTMENT EXPIRES NOV. 1, 1998

The grantor (s) declare:

Documentary transfer tax is Exempt. #2

computed on full value of property conveyed, or

computed on full value less value of liens and

encumbrances remaining at time of sale

Notary Public

MAIL TAX STATEMENTS TO:	
SAME AS ABOVE	
, 20 10	
	

WHEN RECORDED MAIL TO:

Gardnerville Town Water Company

1390 Highway 395 North

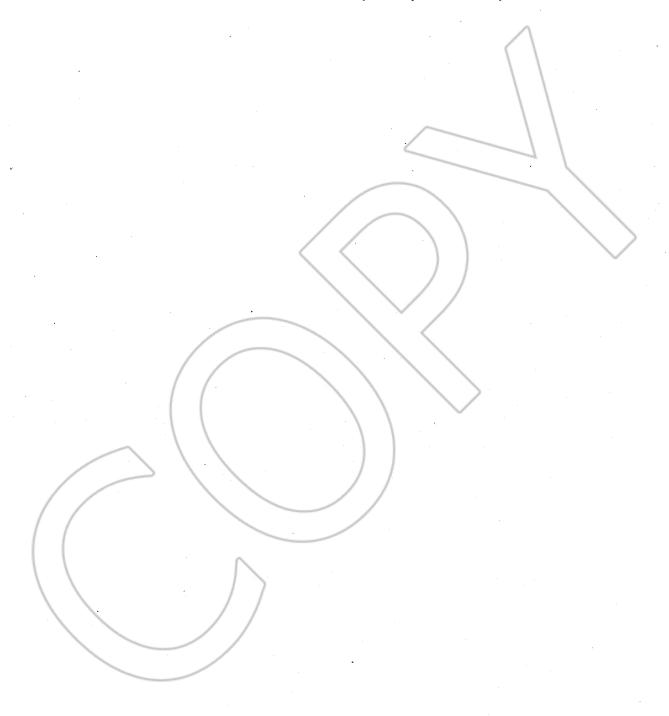
Gardnerville, Nevada 89410

EXHIBIT 'A' DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Parcel 2, as set forth on Parcel Map LDA 98-009 for JACOBSEN FAMILY SURVIVORS/RESIDUAL TRUST, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on October 2, 1998, in Book 1098, Page 470, as Document No. 450962, Official Records.

A Portion of Assessor's Parcel No. 1220-03-000-008 (formerly 25-160-560)



MARQUIS TITLE & ESCHOW, INC.

IN OFFICIAL RECORDS OF
DOUGLAS CO.. NEVADA

'98 OCT 12 P4:55

0451538 BK1098PG2118 LINDA SLATER
RECORDER

\$ PAID GOEPUTY