

Order No. 204269MTO  
Escrow No. M774Q4DC  
Loan No. \_\_\_\_\_

WHEN RECORDED MAIL TO:  
MR. & MRS. ROD BLASIUS  
1130 AZUL WAY  
GARDNERVILLE, CA 89410

6201-30230  
AP No. 27-664-12

R.P.T.T. \$ 275.60

### GRANT, BARGAIN, and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, James C. Yount and Sheryl I. Yount, husband and wife, as joint tenants, hereby Convey(s) to:  
ROD F. BLASIUS and KAREN A. BLASIUS, husband and wife as joint tenants with right of survivorship  
the real property in in an unincorporated area, County of Douglas, State of Nevada, described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER with all tenements, hereditaments and apputenances, including easements and water rights, if any, thereto belonging or appertaining, and any revisions, remainders, rents, issues or profits thereof.

Dated: Oct 8, 1998

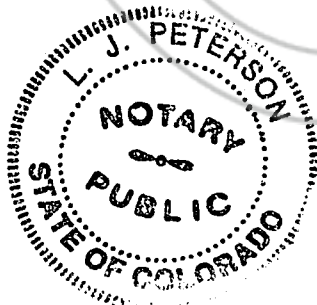
James C. Yount  
James C. Yount  
Sheryl I. Yount  
Sheryl I. Yount

STATE OF COLORADO  
COUNTY OF JEFFERSON SS.

On 10-8-98 before me,  
L. J. PETERSON personally appeared, James C. Yount and Sheryl I. Yount, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.  
Signature L. J. Peterson  
My Commission Expires: 12-30-98

Space below this line for recorder's use



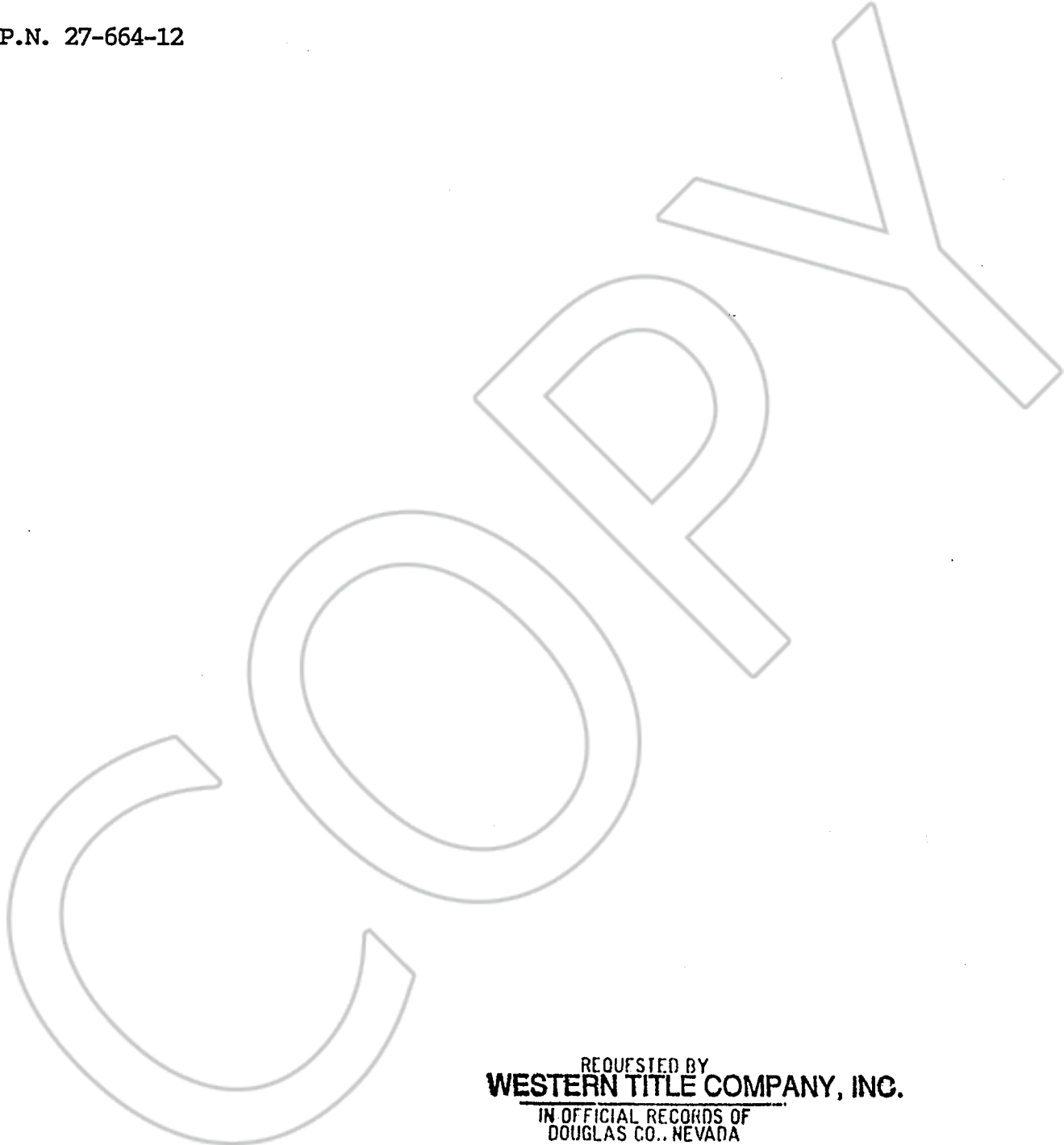
0452036  
BK 1098PG3605

DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 12, in Block D, as shown on the Official Map of CHAMBERS FIELD SUBDIVISION, filed for record in the Office of the County Recorder of Douglas County, Nevada, on January 9, 1979, in Book 179, Page 435, as Document No. 28862.

A.P.N. 27-664-12



REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

0452036

BK 1098 PG 3606

LINDA SLATER  
RECORDER  
\$ 8.00 PAID kg DEPUTY