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DESERT STAR LANDSCAPING,

	No 98-04-0255 FILED
	No. <u>98-CV-</u> 0255
	Dept.
	*98 OCT 20 P3:170T とい 1998
	DOUGLAS COUNTY DISTRICT COURT CLERK
	CLERK PULY
	IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE
	OF NEVADA IN AND FOR THE COUNTY OF DOUGLAS
	STATE OF NEVADA,
	DEPARTMENT OF EMPLOYMENT, TRAINING
l	& REHABILITATION EMPLOYMENT SECURITY DIVISION,
	Plaintiff,
	vs. JUDGMENT
	DAVID J. PROSSER,
	DOING BUSINESS AS

Defendant.

THIS MATTER having come on in accordance with the provisions of Section 612.630, Nevada Revised Statutes, by way of a Certificate of Judgment filed herein on \_\_\_\_\_, and it appearing from the record that the defendant, David J. Prosser, doing business as Desert Star Landscaping, see attached Affidavit of Debtor Information referred hereto as Exhibit A, was given notice of more than fifteen (15) days prior to this proceeding, by registered mail addressed to the last known place of business, as appears more fully from the Affidavit of Teresa B. Martin, on file herein, and that said David J. Prosser, doing business as Desert Star Landscaping, was an employer as defined in Chapter 612, Nevada Revised Statutes, and is indebted to the Employment Security Division of the State of Nevada for contributions to the Nevada Unemployment Compensation Fund, and interest and forfeit thereon, and contributions to the Claimant Employment Fund, in the total

amount of Eight Hundred Fifty-one and 38/100 Dollars (\$851.38); and it further appearing

Page 1 of 2

BK1098PG3987

	that the entry of Sudgment herein is mandatory and required by Statute.
2	NOW, THEREFORE, Judgment is hereby awarded to plaintiff, STATE OF
3	NEVADA, EMPLOYMENT SECURITY DIVISION, against the defendant, David J. Prosser, doing
4	business as Desert Star Landscaping, in the sum of Eight Hundred Fifty-one and 38/100
5	Dollars (\$851.38), with interest thereon at the legal rate in accordance with the provisions
6	of the aforesaid Chapter 612, Nevada Revised Statutes.
7	DONE at Minden, NEVADA, this 20th day
8	of
9	
10	ate,
11	Clerk of the Judicial District Court of the
12	State of Nevada in and for the County of
13	
14	
15	Return to:
16	Employment Security Division 500 East Third Street
17	Carson City, Nevada 89713
18	118176.00
19	
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23	
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27	
28	Page 2 of 2 0452137
	040213/

BK 1098PG3988

## IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA IN AND FOR THE COUNTY OF DOUGLAS

STATE OF NEVADA,
DEPARTMENT OF EMPLOYMENT, TRAINING
& REHABILITATION
EMPLOYMENT SECURITY DIVISION,
Plaintiff,

vs.

DAVID J. PROSSER,
DOING BUSINESS AS
DESERT STAR LANDSCAPING,
Defendant.

AFFIDAVIT
OF DEBTOR INFORMATION

STATE OF NEVADA ) ss CARSON CITY )

Teresa B. Martin, being first duly sworn, upon oath deposes and says:

That he/she is a Contributions Examiner in the Employment Security Division, State of Nevada, in the Central Office at Carson City, Nevada, and states that Employment Security Division records contain the following information for David J. Prosser, doing business as Desert Star Landscaping, the Judgment debtor:

- a) Address: 701 Pinto Circle, Gardnerville, NV 89410-7812
- b) Social Security Number: 1431
- c) Driver's License Number and State of Issuance: Not Known

Page 1 of 2

Exhibit A

BK 1098PG3989

1 d) Date of Birth: Not Known 2 3 4 5 6 7 Subscribed and sworn to before me this 16th day of October, 1998. 8 9 10 Notary Public in and for Carson City, State of Nevada 11 SANDIA CORNEY! 12 NO FARY PUBLIC - NEVADA Appl Pecorded in DOUGLAS CO. 8 13 10.97-1192-5 My Appt. Fxp. Mar. 17, 2001 STATE CONTRACTOR CONTR 14 15 jn 16 Return to: **Employment Security Division** 17 500 East Third Street Carson City, Nevada 89713 18 19 118176.00 20 21 22 23 24 25 26 27 28 0452137

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Exhibit A  BK 1098PG3990

SEAL

## CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original on file and of record in my office.

DATE: 10/20/98
Clerk of the 9th Judicial District Court of the State of Nevada, in and for the County of Douglas,

By Deputy

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State of Nevale

IN OFFICIAL RECORDS OF

BOUGLAS CO... HEVADA

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LINDA SLATER
RECORDER

S PAID DEPUTY