

NF
EFFPD
Dave Drew


AGREEMENT

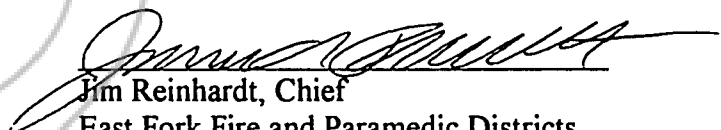
This agreement is between Kelly Pettit (Recipient) and The East Fork Fire and Paramedic Districts (District). The Recipient is being reimbursed for costs incurred while attending paramedic training per the District Policy # 93-2 "Fire and EMS Continuing Education Grant Program". The Recipient's request for reimbursement was approved. This agreement addresses only the funds that were requested in the Recipient's grant request; and for which she submitted approved documentation.

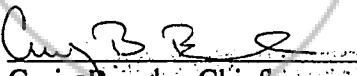
For and in consideration of the mutual promises contained herein, the parties agree as follows:

1. The District agrees to grant the Recipient the sum of \$ 2347.60 (two thousand, three hundred forty seven dollars, and sixty cents).
2. The Recipient agrees to remain an active member of the District for one year from the date of receipt. Active status is determined by the by-laws of the volunteer fire department of which Recipient is a member.
3. Should Recipient not maintain active status, Recipient agrees to repay the District a pro-rated portion of the grant.
4. The amount to be re-paid will be a fraction of the total grant, determined by the number of months remaining in the first year following receipt, divided by twelve.
5. If legal action is required to enforce this agreement, then the prevailing party will be entitled to interest, costs, and reasonable attorney's fees.

Agreed to:


 Kelly Pettit, Recipient
 Date: 10-19-98


 Jim Reinhardt, Chief
 East Fork Fire and Paramedic Districts
 Date: 10/19/98


 Craig Brooks, Chief
 Rancho Fire Rescue
 Witness
 Date: 10-19-98

FILED
 NO. 98-204
 98 OCT 19 P2:53
 BARBARA REED
 CLERK
 DEPUTY

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BK 1098PG3992

COPY

REQUESTED BY
DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 OCT 21 A9:26

0452138

LINDA SLATER
RECORDER

\$ PAID DEPUTY

BK1098PG3993

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original on file and on record in my office.

DATE: October 19, 1998
B. P. Clerk of the 9th Judicial District Court
of the State of Nevada, in and for the County of Douglas.

By [Signature] Deputy

SEAL