# GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That PAUL R. GOYETTE and PATRICIA GOYETTE, husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

BEVERLY A. MITCHELL, an unmarried woman

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas State of Nevada, bounded and described as follows:

The Ridge Tahoe, Plaza Building, Prime Season, Week #37-196-05-01, Stateline, NV 89449

See Exhibits 'A' and 'B' attached hereto and by this reference made a part hereof. Exhibit 'B' is attached to more accurately describe the Timeshare Condominium Estate being conveyed.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: October 08, 1998

Paul R. Goyette

Patricia Goyette

STATE OF Connecticut } ss. Ca

ss. CanTerbury

SEAL

This instrument was acknowledged before me on 10/15/98 by. Paul R. Goyette and Patricia Goyette

(This area above for official notarial seal)

Signature Marilyn & Burris

Notary Public

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

MAIL TAX STATEMENTS TO:

Beverly A. Mitchell

The Ridge Tahoe

704 - 26th Street

P.O. Box 5790

Manhattan Beach, CA 90266Stateline, NV 89449

0452141 BK 1098PG4000 A TIMESHARE ESTATE COMPRISED OF:

PARCEL An undivided 1/51st interest in and to that certain condominium follows:

- An undivided 1/106ths interest as tenants-in-common, in and to (A) Lot 37 of Tahoe Village Unit No. 3 as shown on the Ninth Amended Map Recorded July 14, 1988 as Document No. 182057, Official Records of Douglas County, State of Nevada. Except therefrom Units 039 through 080 (Inclusive) and Units 141 through 204 (Inclusive) as shown and defined on that certain Condominium Plan Recorded as Document No. 182057, Official Records of Douglas County, Nevada.
  - (B) Unit No. 196 as shown and defined on said Condominium ∼ Plan.

# PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776. Page 87 of Official Records. 776, Page 87 of Official Records.

# PARCEL THREE:

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada and such recreational areas as may become a part of said timeshare project, for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded Feburary 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

# PARCEL FOUR:

- A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, - and -
- An easement for ingress, egress and public utitlty purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended kap of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

The exclusive right to use a unit of the same Unit Type as described in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded on August 18, 1988, as Document No. 184461 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use weeks within the SEASON, as said quoted term is defined in the Declaration of Annexation of The Ridge Tahoe Phase Five.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 37 during said use week within said "use season".

Portion of Parcel No. 42-28%-06

An undivided 1/51st interest in common in and to that as tenants certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit Amended Map, recorded December 31, 1991, as Document No. No. 3-13th 269053, Official Records of Document No. 268097. rerecorded as of Nevada, excepting therefrom Units 039 State Douglas County, Units 141 through 204 (inclusive) as (inclusive) and through 080 certain Condominium Plan Recorded July 14, 1988, as shown on that 182057; and (B) Unit No. 196 as shown and defined Document No. said Condominium Plan; togehter with those easements appurtenant easements described in the Fourth Amended and thereto and such Conditions and of Time Share Covenants, Restated Declaration The Ridge Tahoe recorded February 14, 1984, as Restrictions for amended, and in the Declaration of 096758, Document No. as Ridge Tahoe Phase Five recorded August 18, 1988, Annexation of The amended, and as described in the as Document No. 184461, as Easements Affecting the Ridge Tahoe recorded February Recitation of Document No. 271619, and subject to said Declarations; 24, 1992, as right to use said interest in Lot 37 only, for exclusive with the "Season" as defined in and in one week each year in the Prime accordance with said Declarations.

A portion of APN: 42-288-06



REQUESTED BY

STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 OCT 21 A9 :50

0452141 BK1098PG4002

LINDA SLATER
SO RECORDER
PAID DEPUTY