

GRANT BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Michael E. Saucke , spouse of the Grantee herein in consideration of \$10.00, the receipt of which is hereby acknowledged, do (es) hereby Grant, Bargain, Sell and Convey to Patricia A. Saucke, a married woman as her sole and separate property and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE "EXHIBIT A" ATTACHED HERETO AND MADE A PART HEREOF

"THE PURPOSE OF THIS CONVEYANCE IS TO DIVEST THE GRANTOR OF ALL OF HIS/HER RIGHT, TITLE AND INTEREST, COMMUNITY OR OTHERWISE IN THE HEREIN DESCRIBED PROPERTY AND TO VEST TITLE IN THE GRANTEE AS HIS/HER SOLE AND SEPARATE PROPERTY."

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

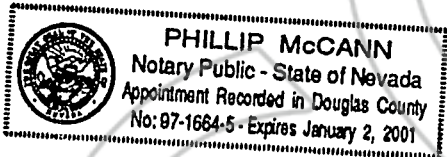
Witness my hand on this 10 day of October 1998.

STATE OF NEVADA )  
 ) :SS.  
COUNTY OF DOUGLAS )

Michael E. Saucke  
Michael E. Saucke

On October 10, 1998 personally appeared before me, a Notary Public, Michael E. Saucke personally known to me, (or proved to me on the basis of satisfactory evidence) who acknowledged that he/she executed the above instrument.

[Signature]  
NOTARY PUBLIC



Notarial Seal/Stamp

The Grantor(s) declare(s):  
Documentary transfer tax is  
\$ N/A EXEMPTION #6  
( ) computed on full value of property conveyed, or  
( ) computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:

R.T.P.O.A.  
P.O. BOX 5790  
STATELINE, NV 89449

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

WHEN RECORDED MAIL TO:

Patricia A. Saucke  
1003 West Main Street  
Watertown, WI 53094

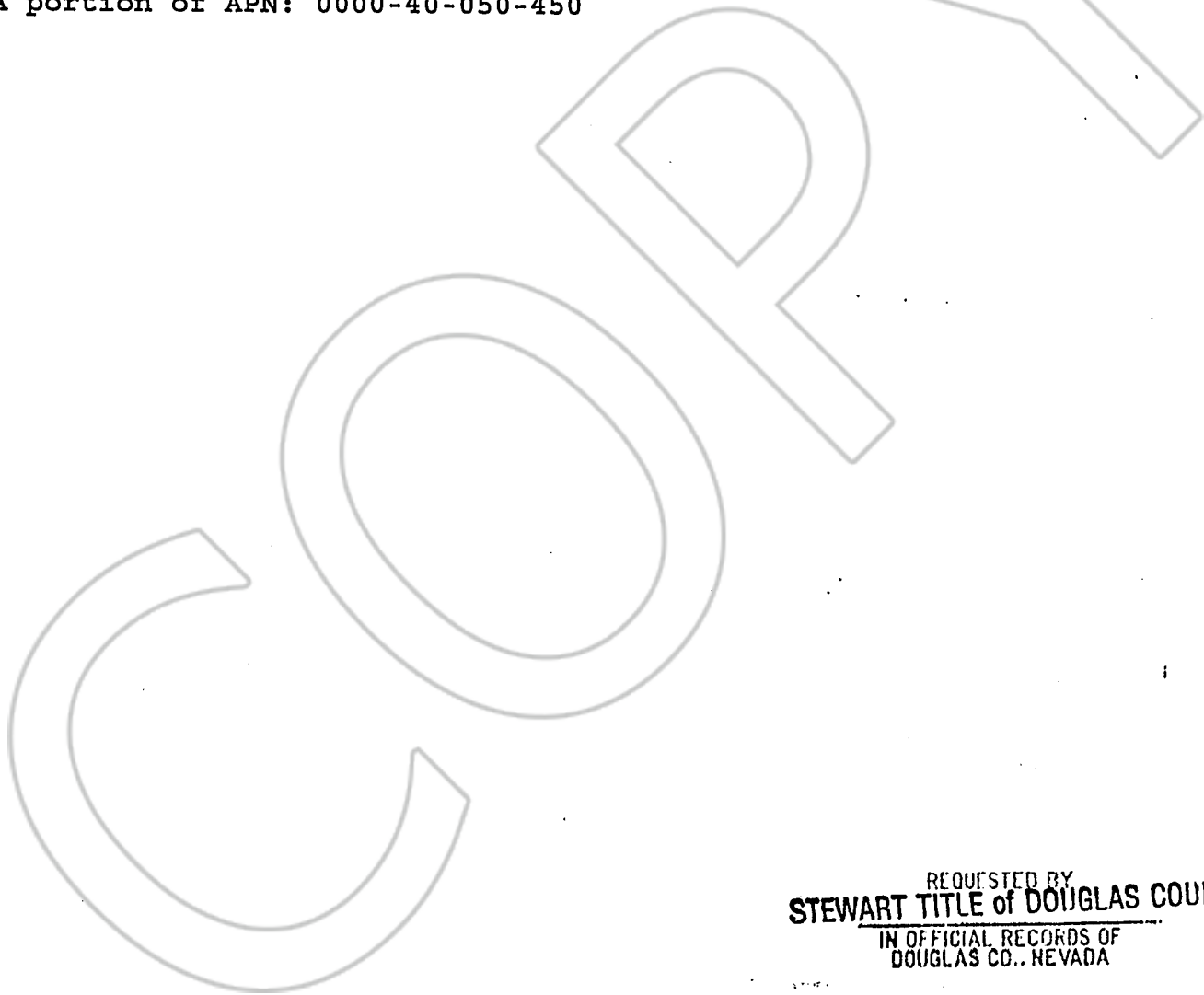
0452149

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EXHIBIT "A" (160)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows: An undivided 1/1326th interest in and to Lot 160 as shown and defined on TAHOE VILLAGE UNIT No. 1 - 14th AMENDED MAP, recorded September 16, 1996, as Document No. 396458 in Book 996 at Page 2133, Official Records, Douglas County, Nevada; together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for THE RIDGE POINTE recorded November 5, 1997, as Document No. 0425591, and subject to said Declaration; with the exclusive right to use said interest, in Lot 160 only, for one Use Period each year in accordance with said Declaration.

A portion of APN: 0000-40-050-450



REQUESTED BY  
**STEWART TITLE of DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'98 OCT 21 A9 :56

0452149

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LINDA SLATER  
RECORDER  
\$ 8.00 PAID KJ DEPUTY