## GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That

JOHN W. BARTON AND WILLOW K. BARTON, HUSBAND AND WIFE AS JOINT TENANTS

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to JOHN W. BARTON AND WILLOW K. BARTON, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows:

AS PER EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

THIS DEED IS BEING RECORDED TO PERFECT A LOT LINE ADJUSTMENT AND RECORD OF SURVEY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: OCTOBER 15, 1998

STATE OF **COUNTY OF** 

This instrument was acknowledged before me on Oct 20 1998.

John W. BARton

Signature

Notary Public

RECORDING REQUESTED BY:

MAIL TAX STATEMENTS TO:

0452285 BK 1098PG4453

(This area above for official notarial seal)

## DESCRIPTION Adjusted Lot 104

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of Lots 101 and 104 as shown on the map of Zephyr Knolls Unit No.4, filed for record on October 9, 1957, Document No.12699, more particularly described as follows:

Beginning at the North corner of said Lot 104; thence South 00 52'30" West 156.16 feet; thence along a curve concave to the Southeast with a radius of 45.00 feet, a central angle of 99 05'34" and an arc length of 77.83 feet, the chord of said curve bears South 49 10'00" West 68.48 feet; thence South 89 37'14" West 59.62 feet; thence North 16 36'37" East 91.37 feet; thence North 28 55'36" East 85.08 feet; thence North 49 50'00" East 60.91 feet to the Point of Beginning.

Containing 12,498 square feet.

The basis of bearing for this description is Zephyr Knolls Unit No.4, filed for record on October 9, 1957, Document No.12699.

Note:

Refer this description to your title company before incorporating into any legal document.

Prepared by:

Turner & Associates, Inc.

Land Surveying PO Box 5067

Stateline, NV 89449

RONALD W. STURNER

No. 3519

Col 12/97

APN 0000-05-141-420

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

'98 OCT 22 P3:52

0452285 BK 1098PG4454 LINDA SLATER
RECORDER

RECORDER

PAID ADEPUTY