

NOTICE OF COMPLETION

NOTICE IS HEREBY GIVEN THAT:

- 1. The undersigned is OWNER of the interest or estate stated below in the property hereinafter described.
- 2. The FULL NAME of the undersigned is Andrew Mitchell, Vice President of Western Nevada Prop., Inc.
- 3. The FULL ADDRESS of the undersigned is 2221 MERIDIAN BLVD., #A, MINDEN, NV 89423
- 4. The NATURE OF THE INTEREST or ESTATE of the undersigned is: In fee.

(If other than fee, strike "in fee" and insert, for example, "purchaser under contract of purchase," or "lessee.")

- 5. The FULL NAMES and FULL ADDRESSES of ALL PERSONS, if any, WHO HOLD SUCH INTEREST or ESTATE with the undersigned as JOINT TENANTS or as TENANTS IN COMMON are:

NAMES	ADDRESSES
N/A	

- 6. The full names and full addresses of the predecessors in interest of the undersigned if the property was transferred subsequent to the commencement of the work of improvement herein referred to:

NAMES	ADDRESSES
N/A	

- 7. A work of improvement on the property hereinafter described was COMPLETED OCTOBER 21, 1998
- 8. The NAME OF THE ORIGINAL CONTRACTOR, if any, for such work of improvement is _____
OWNER/BUILDER

(If no contractor, insert "none.")

- 9. The street address of said property is 1785 LANTANA DRIVE

- 10. The property on which said work of improvement was completed is in the ~~XXXX~~ Town of Minden County of Douglas, State of Nevada, and is described as follows:
LOT 443, IN BLOCK D, AS SHOWN ON THE FINAL MAP NO. 1008-8 FOR WINHAVEN, UNIT NO. 8, A PLANNED UNIT DEVELOPMENT, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON SEPTEMBER 11, 1997, IN BOOK 997, OF OFFICIAL RECORDS AT PAGE 2125, AS DOCUMENT NO. 421412. APN 1320-29-110-039

Dated: OCTOBER 22, 1998

Verification for INDIVIDUAL owner :
STATE OF _____)
COUNTY OF Douglas) ss.

Signature of owner named in paragraph 2 Andrew W. Mitchell
Andrew W. Mitchell, Vice President
for Western Nevada Properties, Inc.

The undersigned, being first duly sworn, states that _____ he is the owner of the aforesaid interest or estate in the property described in the above notice; that _____ he has read the same, knows and understands the contents thereof, and that the facts stated herein are true.

Signature of owner named in paragraph 2 _____

Verification for PARTNERSHIP owner:
STATE OF _____)
COUNTY OF _____) ss.

SUBSCRIBED AND SWORN TO before me

being duly sworn, says:
That he is one of the partners of _____

on _____
Signature _____
Notary Public in and for said state.

_____, the partnership that executed the foregoing notice as owner of the aforesaid interest or estate in the property therein described; that he makes this verification on behalf of said partnership; that he has read said notice and knows the contents thereof, and that the facts therein stated are true.

Verification for CORPORATE owner:
STATE OF Nevada)
COUNTY OF Douglas) ss.

Signature of Partner _____
SUBSCRIBED AND SWORN TO before me on _____

Andrew W. Mitchell
being duly sworn, says:
That he is the Vice President of Western Nevada Properties, Inc., a Nevada Corporation, the corporation that executed the foregoing notice as owners of the aforesaid interest or estate in the property therein described; that he makes this verification on behalf of said corporation; that he has read said notice and knows the contents thereof, and that the facts therein stated are true.

Signature _____
Notary Public in and for said state.

Signature of officer Andrew W. Mitchell
SUBSCRIBED AND SWORN TO before me Andrew W. Mitchell
on 10-22-98
Signature [Signature]
Notary Public in and for said state.



REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

Order No.
Escrow No. 98010376
Loan No.

'98 OCT 23 P4:06

WHEN RECORDED MAIL TO:
Western Nevada Prop., Inc.
2221 Meridian Blvd., #A
Minden, NV 89423

0452438
BK 1098 PG 4803

LINDA SLATER
RECORDER
PAID 7.00 DEPUTY