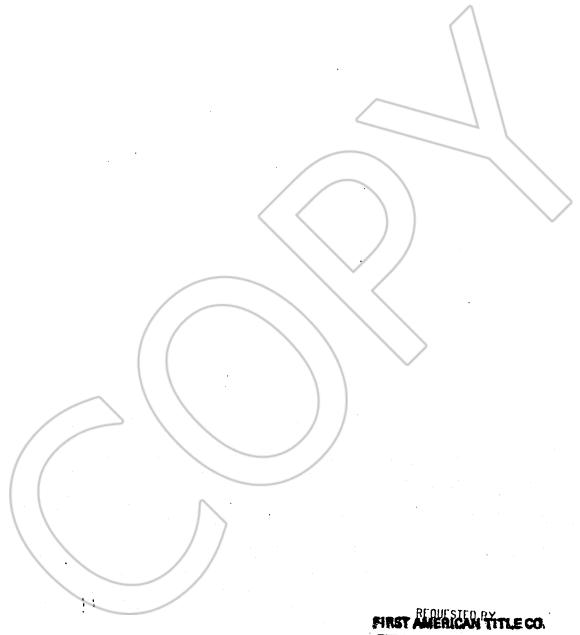
The state of the s					the state of the same of the same of
Order No.		a e			era
Escrow No. 204624KP			•		
	S. Gardner 1998 P.O. Box 1700	Trust			
	Zephyr Cove, NV	89448	Space	above this lin	e for recorder's use
	DEED OF TRU	JST WITH ASS	IGNMENT OF RE	NTS	
TILLE DEED OF TR	ICT I		,		habwaan
THIS DEED OF TRI					between
LARRY CLARK AND CONSTAN whose address is P.O. B	ox 10185	Zephy	r Cove	NV	TRUSTOR,
FIRST AMERICAN TITLE C	OMPANY OF NE			(State)	TRUSTEE, and
S. GARDNER, TRUSTEE OF	THE "S. GARDNER	1998 TRUST"		\	BENEFICIARY,
WITNESSETH: That Trusto	r grants to Trustee	in trust, with	power of sale, the	at property in t	- 1
	, County of Do	ouglas	, State of NEVAL	DA described a	;: \
SEE EXHIBIT	"A" ATTACHED HE	RETO AND MAD	E A PART HEREOF		
	A.P. NO. 05	-312-08			
	A.I. NO. 03	512 00		\	
DUE ON SALE CLAUSE:		_			
SHOULD THE REAL PROPER SOLD, OR IF IT IS AGRE ALL OBLIGATIONS SECURE EXPRESSED HEREIN, AT T	ED THAT IT WILL TO BY THIS DEED (BE SOLD, CON OF TRUST, WIT	NVEYED, OR ALIEN THOUT REGARD OF	ATED BY THE THE THE MATURITY	RUSTOR, DATES
Together with the rents, issues and collect and apply such rents, issues and	and profits thereof, subject,	, however, to the righ	nt, power and authority he	einafter given to and	conferred upon Beneficiary to
For the purpose of securing (1) note or notes of even date herewith ma ment of Trustor incorporated herein bor to his successors or assigns, when ev	payment of the sum of \$ de by Trustor, payable to o y reference or contained he	order of Beneficiary, erein; (3) payment of	and all extensions or renew additional sums and interes	als thereof; and (2) the t thereon which may h	ng to the terms of a promissory e performance of each agree- ereafter be loaned to Trustor,
To protect the security of this adopts and agrees to perform and be terms and provisions set forth in subd 1968, in the book and at the page ther	bound by each and all of th ivision B of the fictitious D	ne terms and provision teed of Trust recorded	ns set forth in subdivision A I in the office of each Cour	, and it is mutually ag ity Recorder in the Sta	greed that each and all of the ite of Nevada on January 30.
COUNTY BOOK Churchill 39 Mortgages	PAGE D		INTY BOOK	,	PAGE DOC. No. 45902
Clark 850 Off. Rec. Douglas 57 Off. Rec.	115	682747 Lyon 40050 Mine	n 37 Off. Re		341 100661 129 89073
Elko 92 Off. Rec. Esmeralda 3-X Deeds Eureka 22 Off. Rec.	652 195 138	35747 Nye 35922 Orm		c.	107 04823 537 32867
Humboldt 28 Off. Rec. Lander 24 Off. Rec.		45941 Persh 131075 Store 50782 Wash	ey "S" Mortg	ag es	249 66107 206 31506 517 107192
shall inure to and bind the parties here (identical in all counties, and printer	to, with respect to the prop d on the reverse side hereof	White perty above described are by the within re	e Pine 295 R. E. I . Said agreements, terms a eference thereto, incorpora	Records nd provisions containe sted herein and made o	258 d in said subdivision A and B, a part of this Deed of Trust for
all purposes as fully as if set forth at le does not exceed a reasonable amount.	/ /				
The undersigned Tru- mailed to him at his addre	stor requests that c ss above set forth.	ı copy of any ı	notice of default o	and any notice	of sale hereunder be
STATE OF NEVADA			Signature of Tru	stor	
County of) ss.)		LARRY CLARK		<u> </u>
OnOctober 23, 199	8		Park Lui	O CO	
personally appeared before Larry Clark	: me, a Notary Pu	blic,	CONSTANCE CLAR	K)	
Constance Clark				жиминиминиминиминиминиминиминиминиминими	1001100 L M P =
who acknowledged that h	еУexecuted the a	bove	Notary Appointr	REN PAWLOSKI Public - State of Nevad nent Recorded in Douglas Coul 108.5 - EXPIRES MAY 24 20	ity Arman San San San San San San San San San S
haven Pa	ustarti	immir District	g.112141413141411411414111111111111111111	198-5 - EXPIRES MAY 24, 20	
1	Not the last	0452453	BKIOS	98PG4877	1791 (9/7)

BK 1098PG4877

DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 8, in Block A, as shown on the map of Round Hill Village, Unit No. 2, filed August 31, 1965, in the Office of the County Recorder of Douglas County, Nevada, as Document No. 29312.



IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

'98 OCT 23 P4:48

0452453 BK 1098PG4878

LINDA SLATER OS RECORDER PAIDK 2 DEPUTY