R.P.T.T., \$ 13.65	
THE RIDGE POINTE GRANT, BARGAIN, SALE DEED	
THIS INDENTURE, made this <u>21st</u> day of <u>August</u> , 19 <u>98</u> betweer Ridge Pointe Limited Partnership, a Nevada Limited partnership, Grantor, and <u>JAMES DONALD SMITH and VICTORIA L. SMITH</u> , husband and wife as joint tenants with right of survivorship	
Grantee;	
WITNESSETH:	
That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference;	
TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders rents, issues and profits thereof;	
SUBJECT TO any and all matters of record, including taxes, assessments easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Declaration of Timeshare Covenants, Conditions and Restrictions of the Ridge Points dated October 8, 1997 and recorded November 5, 1997, as Document No. 0425591, Book 1197, Page 0678, Official Records of Douglas County, Nevada, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;	
TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.	
IN WITNESS WHEREOF, the grantor year first above written.	has executed this conveyance the day and
STATE OF NEVADA }	RIDGE POINTE, L.P. a Nevada limited partnership
Ss. COUNTY OF DOUGLAS On this 19th Day of October 19 98,	By: Pointe Partners, L.P. A Nevada limited partnership Its: Managing General Partner
personally appeared before me, a notary public, Lawson Flanagan known to me to be the Vice President of Lakewood Developments, a Nevada corporation, and he acknowledged to me that he executed the document on behalf of said corporation as general	By: Harich Tahoe Developments A Nevada general partnership Its: General Partner
partner of Harich Tahoe Developments, a Nevada general partnership, as general partner of Pointe Partners, L.P., a Nevada limited partnership, as managing general parnter of Ridge Pointe, L.P., a	By: Lakewood Developments A Nevada corporation Its: General Partner

Nevada limited partnership.

Notary Public

JAMES T C HORAN
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 96-5782-5 - Expires December 30, 2000

Lawson Flanagan, Vice President

16-004-02-71

WHEN RECORDED MAIL TO

Name Street Address City & State

JAMES DONALD SMITH VICTORIA L. SMITH 20682 CRAZY HORSE COURT APPLE VALLEY, CA 92308

EXHIBIT "A" (160)

A timeshare estate comprised of an undivided interest as in common in and to that certain real property and improvements as follows: An undivided 1/2652nd interest in and to Lot 160 as shown TAHOE VILLAGE UNIT No. 1 - 14th AMENDED MAP, defined on recorded September 16, 1996, as Document No. 396458 in Book 996 at Page 2133, Official Records, Douglas County, Nevada; together with those easements appurtenant thereto and such easements rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for THE RIDGE POINTE recorded November 5, 1997, as Document No. 0425591, and subject to said Declaration; with the exclusive right to use said interest, in Lot 160 only, for one Use Period every other year in __ODD __-numbered years in accordance with said Declaration.

A portion of APN: 0000-40-050-450

REQUESTED BY

STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 OCT 26 A10:11

0452473 BK 1098PG4920

LINDA SLATER

ORECORDER

PAID DEPUTY