

Order No. _____

Escrow No. 204184KP

WHEN RECORDED, MAIL TO:

The Kohrs Family Trust
1796 Summer Cloud Dr.
Thousand Oaks, CA 91362

DTT: Exempt #8

Space above this line for recorder's use

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

STEVEN J. KOHRS AND MICHELE D. KOHRS, husband and wife

do(es) hereby GRANT, BARGAIN and SELL to

STEVEN J. KOHRS AND MICHELE DAVENPORT KOHRS, Trustees of The Kohrs Family
Revocable Trust, dated January 1, 1995
the real property situate in the County of Douglas, State of
Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

A.P. NO. 11-192-07

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESS OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, ON ANY REAL PROPERTY DESCRIBED THEREIN. THIS INSTRUMENT IS THE PROPERTY OF THE COMPANY OF NEVADA

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TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated October 19, 1998

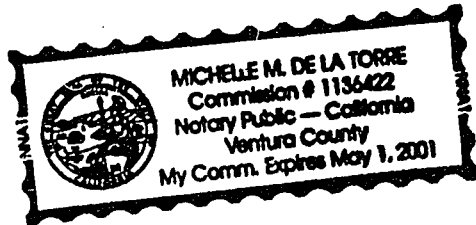
Steven J. Kohrs
STEVEN J. KOHRS
Michele D. Kohrs
MICHELE D. KOHRS

California)
STATE OF ~~NEVADA~~)
County of VENTURA) ss.

On OCTOBER 19, 1998 personally
appeared before me, a Notary Public,
STEVEN J. KOHRS AND
MICHELE D. KOHRS

who acknowledged that he executed
the above instrument.

[Signature]
Notary Public



0452570

BK1098PG5207

1746 (2/21)

OCT 19 98 03:49PM FATCO ZEPHYR COVER

DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 47, as shown on the map entitled KINGSBURY VILLAGE UNIT NO. 5, filed for record September 7, 1966, in the office of the County Recorder, Douglas County, Nevada as Document No. 33706.

COPY

REQUESTED BY
FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 OCT 26 P3:42

0452570

BK 1098PG5208

LINDA SLATER
RECORDER

\$ 8.00 PAID JA DEPUTY