

R.P.T.T. \$213.85
Full Value

98051466-70
ESCROW NO. 98051202

**CORPORATION
GRANT, BARGAIN and SALE DEED**

THIS INDENTURE WITNESSETH: That
SYNCON HOMES, A NEVADA CORPORATION

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
MARK R. GARRISON AND LUPE B. GARRISON, HUSBAND AND WIFE AS
JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the City of CARSON CITY,
County of DOUGLAS State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

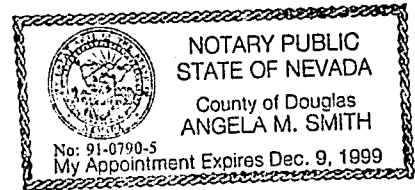
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: August 19, 1998 SYNCON HOMES
A NEVADA CORPORATION

BY: Andrew W. Mitchell
ANDREW W. MITCHELL
VICE PRESIDENT

BY: _____

STATE OF NV }
COUNTY OF DOUGLAS } ss.



This instrument was acknowledged before me on 10/22/98,
by, ANDREW W. MITCHELL

Signature Angela M. Smith
Notary Public

(This area above for official notarial seal)

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
GARRISON
890 VALLEY CREST DR.
CARSON CITY, NV 89705

MAIL TAX STATEMENTS TO:
SAME AS LEFT

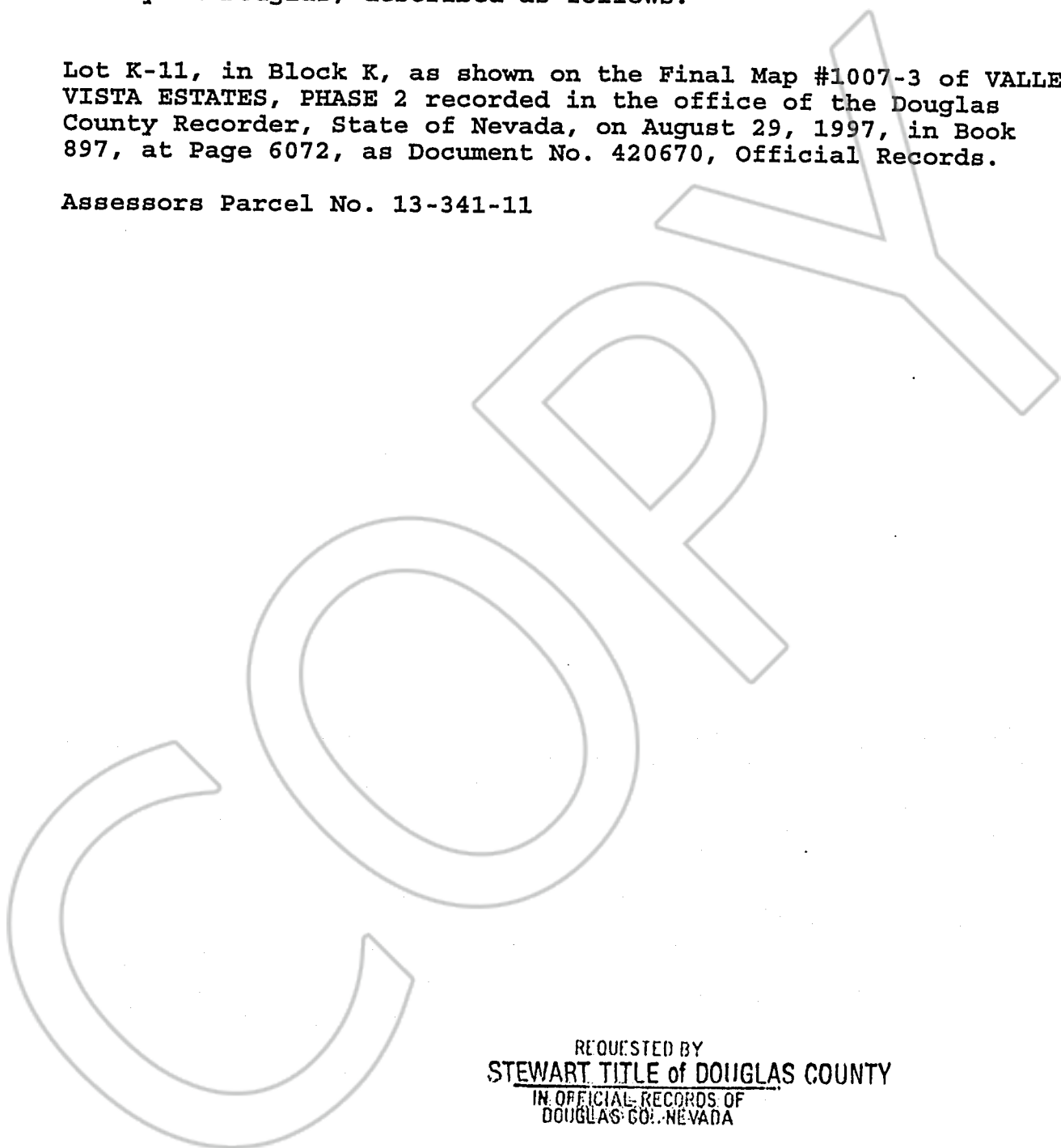
0452586
BK1098PG5297

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,
County of Douglas, described as follows:

Lot K-11, in Block K, as shown on the Final Map #1007-3 of VALLEY
VISTA ESTATES, PHASE 2 recorded in the office of the Douglas
County Recorder, State of Nevada, on August 29, 1997, in Book
897, at Page 6072, as Document No. 420670, Official Records.

Assessors Parcel No. 13-341-11



REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 OCT 26 P4:14

SCHEDULE A
CLTA PRELIMINARY REPORT
(7/88)

0452586
BK 1098 PG 5298

LINDA SLATER
RECORDER
\$8.00 PAID TO DEPUTY

STEWART TITLE
Guaranty Company