

APN: 13-341-15

GRANT, BARGAIN, SALE DEED

ORDER NO.: 98050879

98051078

THIS INDENTURE WITNESSETH: That JOHN C. SERPA, HIS SOLE AND SEPERATE PROPERTY

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to SYNCON HOMES, A NEVADA CORPORATION

and to the heirs and assigns of such Grantee forever, all that real property situated in the CARSON CITY County of DOUGLAS, State of Nevada, bounded and described as follows:

Lot 15, in Block K, as shown on the Final Map #1007-3 of Valley Vista Estates, Phase 2 recorded in the office of the Douglas County Recorder, State of Nevada, on August 29, 1997, in Book 897, at Page 6072, as Document No. 420670, Official Records. Assessor's Parcel No. 13-341-15

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand on this 22nd day of October, 19 98.

STATE OF NEVADA

SS

COUNTY OF Carson City

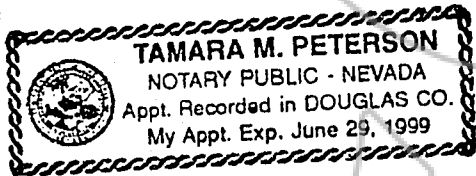
JOHN C. SERPA

ON

personally appeared before me, a Notary Public, JOHN C. SERPA

personally known or proved to me to be the person whose name(s) is/are subscribed to the above instrument who acknowledged that he executed the instrument.

Tamara M. Peterson Notary Public



WHEN RECORDED MAIL TO:

SYNCON HOMES

BOX 2647

MINDEN, NV 89423

The grantor(s) declare(s):

Documentary transfer tax is \$ 185.25

- ( ) computed on full value of property conveyed, or ( ) computed on full value less value of liens and encumbrances remaining at time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:

SAME AS ABOVE

REQUESTED BY STEWART TITLE OF DOUGLAS COUNTY IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

'98 OCT 26 P4:19

LINDA SLATER RECORDER PAID DEPUTY

SHEERIN, WALSH & KEELE ATTORNEYS AT LAW P.O. BOX 606 CARSON CITY, NEVADA 89702 P.O. BOX 1327 GARDNERVILLE, NEVADA 89410

0452589 BK 1098PG5308