

R.P.T.T. \$185.25
Full Value

98051078
ESCROW NO. 98050879

CORPORATION GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That
SYNCON HOMES, a Nevada Corporation

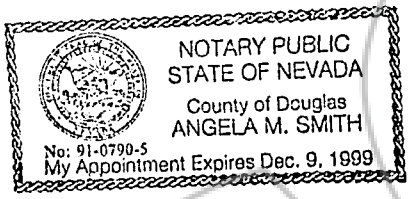
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
KAREN CHILTON, an unmarried woman
JOHN CHILTON and VIRGINIA CHILTON, husband and wife all together as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area
County of DOUGLAS State of Nevada, bounded and described as follows:
Lot 15, in Block K, as shown on the Final Map #1007-3 of VALLEY
VISTA ESTATES, PHASE 2, recorded in the office of the Douglas
County Recorder, State of Nevada, on August 29, 1997, in Book
897, at Page 6072, as Document No. 420670, Official Records.
APN: 13-341-15

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: October 12, 1998 SYNCON HOMES

BY: Andrew W. Mitchell
ANDREW W. MITCHELL
VICE PRESIDENT
BY: _____



STATE OF Nevada }
COUNTY OF Carson City } ss.

This instrument was acknowledged before me on 10/23/98,
by, ANDREW W. MITCHELL

Signature Angela M. Smith
Notary Public

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
CHILTON
898 VALLEY CREST DRIVE
CARSON CITY, NV 89705

MAIL TAX STATEMENTS TO:
SAME AS LEFT

(This area above for official notarial seal)
REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 OCT 26 P4:19

0452590
BK 1098 PG 5309

LINDA SLATER
RECORDER
\$7.00 PAID KJ DEPUTY